RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

MIKE HICKEY CONSTRUCTION, INC. P. O. BOX 1420 MINDEN, NEVADA 89423

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INDIVIDUAL FORM

## Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N	
	te tompany requirements stated on reverse side.
Notice is hereby given that:	
1. The undersigned is owner of the interest or estable 2. The full name of the undersigned is MIKE HI	tate stated below in the property hereinafter described. ICKEY CONSTRUCTION, INC.
3. The full address of the undersigned is P.	O. BOX 1420 MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: 1	n fec. SIMPLE
1	r example, "purchaser under contract of purchase," or "lessee".)
5. The full names and full addresses of all person as tenants in common are:	s. if any, who hold title with the undersigned as joint tenants or
NAMES	ADDRESSES
6. The names of the predecessors in interest of th	e undersigned, if the property was transferred subsequent to the
commencement of the work of improvement her	
NAMES	ADDRESSES
(If no tra	insfer made, insert "none".)
7. A work of improvement on the property herei	- 7 01 1000
8. The name of the contractor, if any, for such w	vork of improvement was
MIKE HICKEY CONSTRUCTION, INC.	of improvement as a whole, insert "none".)
9. The property on which said work of improvement	
. County of DOUGLAS	State of NEVADA, and is described as follows:
	on the Map of WESTWOOD VILLAGE UNIT NO. 2, office of the County Recorder of Douglas
	3, 1989, in Book 389, Page 336, as Document
No. 197457,	
A. P. N. 17-251-07	<del></del>
A. P. N. 17-251-07	
/ /	
10. The street address of said property is <u>821 Ma</u>	ahogany Dr., Minden, NV. 89423
Sim	(If no street address has been officially assigned (Asert India".) nature of MIKE HICKEY CONSTRUCTION, INC.
7-21-89	paragraph 2 Manufffelder Mr.
///	(Also sign verification below at x) BY: JAMES M. HICKEY, PRESIDENT
\	by. SAMES II. HICKEI, PRESIDENT
STATE OF NEVADA COUNTY OF DOUGLAS	
7_21_80	onally
appeared before me, a Notary Public,	
JAMES M. HICKEY, known to be the	
President	
who acknowledged that he executed the above instru	ment.
( // longer	
Signature (Notary Public)	REQUESTED BY
<b>1000</b>	WESTERN TITLE COMPANY, INC. IN OFFICIAL FECORDS OF
C. ACEVES	DOUGLAS COLLHEVADA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	
My Appt. Expires August 14,1990	*89 JUL 21 P3:23
Title Order No. 45334 MCA	SUZANNE BEAUDREAU

Escrow or Loan No.

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

STON PAR DEPUTY
(This area for official notarial year)

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