

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RANDALL DAVID CLARK AND BARBARA LYNNE CLARK, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 6 , in Block M , as shown on the official Map of WESTWOOD VILLAGE UNIT NO. 2, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on Marc: 3, 1989, in Book 389, Page 336, as Document No. 197457.

A. P. N. 17-251-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand _____ this 17th day of July , 19 89 .

STATE OF NEVADA

COUNTY OF DOUGLAS SS

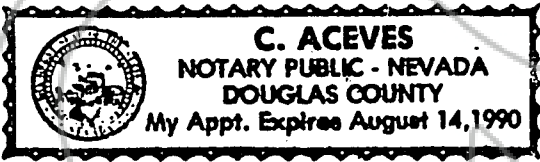
MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT

On July 20, 1989 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 45489 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 144.10
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

CLARK
P.O. Box 262
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 21 P3:26

SUZANNE BLAUGREAU
RECORDER

207184

\$ 5.00 PAID [Signature] DEPUTY
BOOK **789** PAGE **2453**

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