

LOAN NUMBER: 12-1000843  
POOL NUMBER: 249204

ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED SAVINGS BANK, A COMPANY EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

TRANSOHIO SAVINGS BANK

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DATED: December 10th, 1987

AMOUNT: \$ 42,765.00

EXECUTED BY: Darrell R. Stepp

Unmarried Man

COUNTY AND STATE: Douglas, Nevada

ADDRESS: 880-2 Tillman Lane, Gardnerville, NV 89410

CLERKS FILE OR INSTRUMENT NUMBER: 169545

RECORDED DATE: 12-28-87

BOOK AND/OR VOLUME: 1587

PAGE: 3719

DESCRIBING LAND THEREIN AS FOLLOWS:

LEGAL DESCRIPTION IS AS DESCRIBED IN ABOVE-REFERENCED DEED OF TRUST/MORTGAGE/SECURITY DEED

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE/SECURITY DEED.

DATED July 20th, 1989

UNITED SAVINGS BANK  
11419 SUNSET HILLS ROAD  
RESTON, VIRGINIA 22090

*Linda A. Stern*  
LINDA A. STERN  
VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX

ON THIS 20th day of July, 1989, BEFORE ME, THE UNDERSIGNED, APPEARED LINDA A. STERN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SENIOR VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID:

SEAL

NOTARY PUBLIC:

My Commission Expires 11/22/93

PREPARED BY:

WHEN RECORDED MAIL TO:

TRANSOHIO SAVINGS BANK  
P.O. BOX 93749  
CLEVELAND, OHIO 44101-5749  
ATTN: DEBBIE LASTORIA

REQUESTED BY  
United Savings Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUL 24 A11 :10

SUZANNE BEAUREAU  
RECORDER

207210

\$ 5.00 PAID K1 DEPUTY