

LOAN NUMBER: 13-1000918  
POOL NUMBER: 249213

ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED SAVINGS BANK, A COMPANY EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

TRANSOHIO SAVINGS BANK

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DATED: January 20th, 1988  
AMOUNT: \$ 76,760.00

EXECUTED BY: Jerry L Murphy Husband and  
: Stacy Jo Murphy Wife

COUNTY AND STATE: Douglas, Nevada  
ADDRESS: 671 Bluerock Road, Gardnerville, NV 89410  
CLERKS FILE OR INSTRUMENT NUMBER: 171269  
RECORDED DATE: 01-22-88  
BOOK AND/OR VOLUME: 188  
PAGE: 2737

DESCRIBING LAND THEREIN AS FOLLOWS:

LEGAL DESCRIPTION IS AS DESCRIBED IN ABOVE-REFERENCED DEED OF TRUST/MORTGAGE/SECURITY DEED

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE/SECURITY DEED.

DATED July 20th, 1989

UNITED SAVINGS BANK  
11419 SUNSET HILLS ROAD  
RESTON, VIRGINIA 22090

*Linda A. Stern*  
LINDA A. STERN  
VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX .

ON THIS 20th day of July, 1989, BEFORE ME, THE UNDERSIGNED, APPEARED LINDA A. STERN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SENIOR VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID:

**SEAL**

NOTARY PUBLIC: *[Signature]*

My Commission Expires 11/27/92

PREPARED BY:

WHEN RECORDED MAIL TO:

TRANSOHIO SAVINGS BANK  
P.O. BOX 93749  
CLEVELAND, OHIO 44101-5749  
ATTN: DEBBIE LASTORIA

REQUESTED BY  
*United Savings Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'89 JUL 24 A11 :10

SUZANNE BLAUDREAU  
RECORDER

**207213**

\$ 5.00 PAID *k/a* DEPUTY

BOOK **789** PAGE **2570**