GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARLA C. PERRY, Who acquired title as DARLA C. LOPES, a Married Woman as her sole and separate property	
in consideration of \$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell a Convey to LEROY JAMES PERRY and DARLA C. PERRY, Husband and Wife as Joint Tenants	
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real p	roperty situated in the <u>Unincorporated</u>
County of, State of	Nevada, bounded and described as follows:
Lot 170, as said lot is shown on the official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet Amended on June 4, 1965, as Filing No. 28377.	
A.P.N. 27-422-08	
THIS DOCUMENT IS BEING RECORDED AS A WITHOUT LIABILITY ON THE PART OF WEST FOR THE SUFFICIENCY HEREOF OR FOR TOgether with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	AN ACCOMMODATION ONLY ERN TITLE COMPANY, INC. THE CONDITION OF TITLE. appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 21st	day of
STATE OF NEVADA	()
COUNTY OF Douglas	DARLA C. PERRY
On July 21, 1989 personally appeared before me, a Notary Public, Darla C. Perry who acknowledged thatshe executed the above instrument. Notary Public	
	ORDER NO. Accomodation No 45448-J CH
CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA	
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO: Mr. and Mrs. James Perry
The grantor(s) declare(s):	P.O. Box: 242
Documentary transfer tax is \$ <u>-0- Exempt No.</u> 6) computed on full value of property conveyed, or	Minden, Nv 89423
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Old Stone Mortgage	
P.O. Box 1517	REQUESTED BY
Walla Walla, Wa 99362	WESTERN TITLE COMPANY, INC. IN OFFICIAL REGERDS OF BOUGLAS COLLEGEDADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*89 JUL 24 A11 :19
303 EAST PROCTOR STREET KINGSBURY SQUARE ARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 8949 3390 TELEPHONE (702) 588-6676	SUZANNE EFAUDREAU RECURDER 207215 \$ 500 PAID KID DEPUTY
,	PAID N' DEPUTY

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