GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That IDA C. GLAVANICH, A Widow	
in consideration of \$\frac{10.00}{}, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey toJAMES R. CRANCE and CAROLE L. CRANCE, TRUSTEES OF THE CRANCE FAMILY TRUST	
and to the heirs and assigns of such Grantee forever, all that real properties of the heirs and assigns of the heirs and the heirs and assigns of the heirs and the heirs are heart and the heirs and the heirs are heart and the heirs and the heirs and the heirs are heart and the heirs are heart and the heirs are heart and the heirs and the heirs are heart and hear	roperty situated in theUnincorporated
County of, State of	Nevada, bounded and described as follows:
	CH ESTATES NO. 1, filed in the Office of the a on December 4, 1963, in Book 20, Page 717,
A.P.N. 37-170-22	
any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 14	1 day of July , 19 89.
STATE OF MEVADA COUNTY OF Alameda SS	Ska C Seavenuk
on July 14, 1989	IDA C. GLAVANICH
personally appeared before me, a Notary Public,	
who acknowledged that he executed the above instrument.	
Notary Public	
OFFICIAL SEAL PAUL E. DEADRICH Notary Public-California ALAMEDA COUNTY	ORDER NO. 45963MCH
My Comm. Exp. Dec. 26, 1991	WHEN RECORDED MAIL TO:
	Mr. and Mrs. James R Crance
The grantor(s) declare(s): Documentary transfer tax is \$9_90	176 Lindell Avenue
(xx) computed on full value of property conveyed, or () computed on full value less value of liens and	E1 Cajon, Ca 92020
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	•
	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COL. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 JUL 24 A11 :35
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701 4290 P. O. HOX 3390 TELL PHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZANNE BLAUDREAU REGURDER 20722

SUZANNE BEAUDREAU
RECORDER

SECONDER
DEPU

207220

DEPUTY BOOK **789**PAGE**2579**