

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THELMA COLOUMBE, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE H. LINSLEY and JOAN H. LINSLEY,
husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, in Block E, as said lot and block are shown on that certain map entitled, "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, page 642, as Document No. 62493.

APN 27-623-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 24th day of July, 19 89.

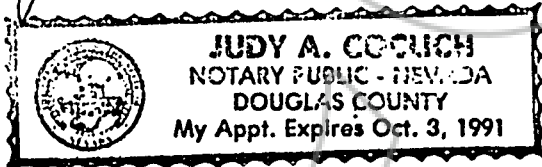
STATE OF NEVADA
COUNTY OF Douglas SS

Thelma Coloumbe
Thelma Coloumbe

On July 24, 1989
personally appeared before me, a Notary Public,
Thelma Coloumbe

who acknowledged that s he executed the above instrument.

Judy A. Coelich
Notary Public
Judy A. Coelich



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantees herein below

The grantor(s) declare(s):
Documentary transfer tax is \$ 2.20
() computed on full value of property conveyed, or
(~~xx~~) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
GEORGE H. & JOAN H. LINSLEY
P.O. BOX 896
MINDEN, NV 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 JUL 24 11:42

SUZANNE BLAUDREAU
RECORDER

\$ 5.00 PAID (Signature) DEPUTY

207224

BOOK **789** PAGE **2584**

MANOIKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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