page 1 25 5

GRANT, BARGAIN, SALE DEED

M. HENDRICKSON, husband and wife, and ALA and wife, and LISA S. HENDRICKSON, an un	URSTER, a widow, and NELS J. HENDRICKSON and JUDI AN M. HENDRICKSON, and ALICE S. HENDRICKSON, husbomarried woman
n consideration of \$ 10.00 , the receip	pt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CARL H. KROUSE and SHERYL KROUSE, I	
rights of survivorship	
<u> </u>	
nd to the heirs and assigns of such Grantee forever, all that real	property situated in the <u>unincorporated</u>
ounty of <u>Douglas</u> , State	of Nevada, bounded and described as follows:
DI PACE CEE EVITTEM HAN AMERICANE INTERES.	
PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART HEREOF BY REFERENCE
	~ \ \
ogether with all and singular the tenements, hereditaments army reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
. 24	41 / 1/20 00
itness <u>Our</u> hand <u>S</u> this <u>C</u>	day of June Dipko Wurste
TATE OF NEVADA ILLINOIS	Ourse a Winder
OUNTY OF COOK	ANNE SIPKA WURSTER
Chne Sipka Wurste	
ersonally appeared before me, a Notary Public,	NELS J. HENRICKSON
Christines Future	\\
ho acknowledged that <u>S</u> he <u></u> executed exactly executed	ALAN M. HENDRICKSON
γ_{0}	/
Notary Public	LISA 5: HENDRICKSON
	ORDER NO.
OFFICIAL SEAL CHRISTINE J. PAWLIK	ESCROW NO. 45632 MJC
NOTARY PUBLIC STATE OF ILLINOIS	WHEN RECORDED MAIL TO:
MY COMMISSION EXP. APR. 27, 1991	Same As Grantees Shown Below
e grantor(s) declare(s):	•
cumentary transfer tax is S <u>28.60</u>) computed on full value of property conveyed, or	
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
ALL TAX STATEMENTS TO:	
and Mrs. Carl H. Krouse	
65 McKinley Drive	
eno, NV 89509	·
MANOIJKIAN, SCARPELLO & ALLING, LTD.	

CARSON CITY OFFICE

JOSEAST PROCTOR STREET

CARSON CITY, NEVADA 89701 4290

TELEPHONE (702) 887-4577

LAKE TAHOE OFFICE RINGSBURY SQUARF P. C. BOX 3390 STATELINE IN LAND STATES STATE IN THE STATES OF TH

Escrow No. 45632 MJC

page 207 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE SIPKA W. HENDRICKSON, husband and wife, and ALAN and wife, and LISA S. HENDRICKSON, an unn	URSTER, a widow, and NELS J. HENDRICKSON and JUDITH M. HENDRICKSON and ALICE S. HENDRICKSON, husband married woman
in consideration of \$_10.00, the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CARL H. KROUSE and SHERYL KROUSE, I	Husband and Wife, as Joint Tenants, with
rights of survivorship	
the being and entire of such Granton foreign all that real	inner in the unincorporated
and to the heirs and assigns of such Grantee forever, all that real	
County of, State PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND	\ \
Together with all and singular the tenements, hereditaments a any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witness Our hand S this	day of , 19
STATE OF NEVADA I CAMESSEL	
COUNTY OF David Son	ANNE SIPKA WURSTER
On June 20, 1989	Mels I Henduckson
personally appeared before me a Notary Public	NELS J. HENDRICKSON Juditam. Her decedor
who acknowledged thatheexecuted	ALAN M. HENDRICKSONCYPRINCE LIEGOR ME
the above instrument.	By Commission Expires January 18. (98) Law / Kingla Banett
Hother Public :	LISA J. HENDRICKSON this St Clay of Jul
Commosion Expires Sept. 11, 1990	ORDER NO. 45632 MJC Schrow, Jn, Construction of the second no.
	WHEN RECORDED MAIL TO:
\ SEAL	Same As Grantees Shown Below
The grantor(s) declare(s): Documentary transfer tax is S 28.60	
(X) computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	·
MAIL TAX STATEMENTS TO:	
Mr. and Mrs. Carl H. Krouse	
	•
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	

CARSON CITN OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 4250 TELEPHONE (702) 882-4577 LAKE TAMOL OFFICE KINGSBURY SQUARE P O BOX 3390 STATELINE, NEVADA H9449 3390 TELEPHONE (702) 568-6676

page 30/5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That <u>ANNE SIPKA WURSTER</u> , a widow, and NELS J. HENDRICKSON and JUDI M. HENDRICKSON, husband and wife, and ALAN M. HENDRICKSON, and ALICE S. HENDRICKSON, husba and wife, and LISA S. HENDRICKSON, an unmarried woman	
in consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CARL H. KROUSE and SHERYL KROUSE, Hus	band and Wife, as Joint Tenants, with
rights of survivorship	
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the unincorporated
County of <u>Douglas</u> , State of N	Nevada, bounded and described as tollows:
PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MA	DE A PART HEREOF BY REFERENCE
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness <u>Our</u> hand <u>S</u> this <u>27</u>	day of
STATE OF NEVADA	
COUNTY OF Pener SS	ANNE SIPKA WURSTER
0. 27 1989	Milita Barlar Worldam
personally appeared before me. a Notary Public, Wan m. Hendlick son	NELS J. HENRICKSON
alice S. Herdrichan	Alla M. Husbicker D. Wend re Kon
who acknowledged that he <pre> executed</pre> the above instrument.	ALAN M. HENDRICKSON
manta diest	LISA \$. HENDRICKSON
Notary Public	LISA S. HEADKICKSON
My Commission Expires March 3, 1992	ORDER NO. 45632 MJC
SEAL	WHEN RECORDED MAIL TO:
	Same As Grantees Shown Below
The grantor(s) declare(s):	
Documentary transfer tax is S 28.60 (X) computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Mr. and Mrs. Carl H. Krouse	
	·

MANOIJKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

CARSON CITY OFFICE LAND TAHOE OFFICE
303 EAST PROCTOR STREET ANGESOURY SQUARE
CARSON CITY, NEVADA 89701 4290 F 75 HOV 3340
TELEPHONE (702) 887-4577 STATELINE NEVADA 89448 3390
TELEPHONE (702) 887-4577

207229

Escrow No. 45632 MJC

Page 4.095

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE SIPKA WURSTER, a widow, and NELS J. HENDRICKSON and JUDI M. HENDRICKSON, husband and wife, and ALAN M. HENDRICKSON, and ALICE S. HENDRICKSON, husband and wife, and LISA S. HENDRICKSON, an unmarried woman		
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to CARL H. KROUSE and SHERYL KROUSE, Hu		
rights of survivorship		
and to the heirs and assigns of such Grantee forever, all that real programmes and the heirs and assigns of such Grantee forever, all that real programmes are such as a such grantee forever.	/	
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:	
PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND M	ADE A PART HEREOF BY REFERENCE	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and	
Witness OHF my hand Sere this 220 STATE OF NEVADA Illurious	nd day of June, 19 89.	
STATE OF NEVADA Illinois	. /	
COUNTY OF YORK	ANNE SIPKA WURSTER	
On Opine 22, 1989		
personally appeared before me, a Notary Public,	NELS J. HENRICKSON	
Lisa g. Hendrickson	\ \	
who acknowledged that he executed the above instrument.	ALAN M. HENDRICKSON	
Birde Reeve	Lind Landrices	
Notary Public	LISA 5. HENDRICKSON	
	ORDER NO.	
"OFFICIAL SEAL"	ESCROW NO. 45632 MJC	
Birdie Reeve	WHEN RECORDED MAIL TO:	
Notary Public, State of Illinois 18 My Commission Expires April 1: 1991	Same As Grantees Shown Below	
he grantor(s) declare(s):		
ocumentary transfer tax is S <u>28.60</u> () computed on full value of property conveyed, or		
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE	
IAIL TAX STATEMENTS TO:		
ir. and Mrs. Carl H. Krouse		
MANOUKIAN SCAPRELLOR ALLING		

MANOIJKIAN, SCARPELLO & ALLING, LTD ATTORNEYB AT LAW

CARSON CITY OFFICE 303 LAST PROCTOR STREET CARSON CITY NEVADA #4901 4290 EARE TAHCE OFFICE KINGSBUMY SQUARE P. C. HOX 3390 STATELINE NEVADA H9449 3390 TELEPHONE (767) 568-6-76

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DESCRIPTION

All that certain lot, piece or parcel of land situate in Township 14 North, Range 20 East, Section 35 M.D.B.&M., more particularly described as follows:

The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East M.D.B.&M.

Excepting therefrom all that property contained in Deed from FRANKLIN J. LUNDERGREEN and LORETTA M. LUNDERGREEN to CLETUS A. DOWNS recorded October 30, 1968, In Book 63, Page 59, as Document No. 42777, of Official Douglas County, Nevada Records.

Also excepting therefrom all that property contained in QUIET TITLE ACTION "Default Judgement" Case No. 15750, recorded June 26, 1985, In Book 685, Page 2245, of Official Douglas County, Nevada Records.

Further excepting a road easement over and across the East 25 feet of the above described parcel and an easement for roadway purposes over and across the South 25 feet of the above described parcel.

A.P.N. 21-260-24

WESTERN TITLE COMPANY, INC.

SEAL

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*89 JUL 24 P12:03

SUZANNE BEAUDREAU RECORDER

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