

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE SIPKA WURSTER, a widow, and NELS J. HENDRICKSON and JUDITH M. HENDRICKSON, husband and wife, and ALAN M. HENDRICKSON, and ALICE S. HENDRICKSON, husband and wife, and LISA S. HENDRICKSON, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARL H. KROUSE and SHERYL KROUSE, Husband and Wife, as Joint Tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this 20th day of June 19 89

STATE OF NEVADA ILLINOIS COUNTY OF Cook SS

On 6/20/89 Anne Sipka Wurster personally appeared before me, a Notary Public, Christine Pawlik

who acknowledged that she executed the above instrument.

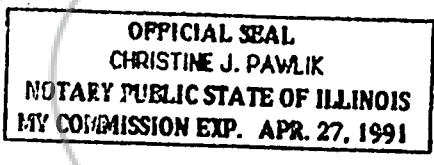
Christine J. Pawlik Notary Public

Anne Sipka Wurster ANNE SIPKA WURSTER

NELS J. HENDRICKSON

ALAN M. HENDRICKSON

LISA S. HENDRICKSON



ORDER NO. ESCROW NO. 45632 MJC

WHEN RECORDED MAIL TO: Same As Grantees Shown Below

The grantor(s) declare(s): Documentary transfer tax is \$ 28.60 (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Mr. and Mrs. Carl H. Krouse 1465 McKinley Drive Reno, NV 89509

MANOUJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701-4200 TELEPHONE (702) 867-4177 LAKE TAHOE OFFICE KINGSBURY SQUARE P. O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 586-6671

FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE SIPKA WURSTER, a widow, and NELS J. HENDRICKSON and JUDITH M. HENDRICKSON, husband and wife, and ALAN M. HENDRICKSON and ALICE S. HENDRICKSON, husband and wife, and LISA S. HENDRICKSON, an unmarried woman

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Witness OUR hand S this day of , 19 .

STATE OF NEVADA Tennessee  
COUNTY OF Davidson

SS

On June 20, 1989 personally appeared before me, a Notary Public,

~~David M. Hendrickson~~ Nels J. Hendrickson

who acknowledged that he executed the above instrument.

Betty J. Reynolds  
Notary Public

Commission Expires Sept. 11, 1990

ANNE SIPKA WURSTER

Nels J. Hendrickson  
NELS J. HENDRICKSON Judith M. Hendrickson

Judith M. Hendrickson  
JUDITH M. HENDRICKSON

ALAN M. HENDRICKSON appeared before me

My Commission Expires January 18, 1988

LISA J. HENDRICKSON this 5th day of June 1989, Dickson Court, Dickson, TN.

ORDER NO.  
ESCROW NO. 45632 MJC

WHEN RECORDED MAIL TO: SEAL  
Same As Grantees Shown Below

SEAL

The grantor(s) declare(s):  
Documentary transfer tax is \$ 28.60  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Mr. and Mrs. Carl H. Krouse

FOR RECORDER'S USE

MANOJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4266  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

207229

BOOK 789 PAGE 2597

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE SIPKA WURSTER, a widow, and NELS J. HENDRICKSON and JUDITH M. HENDRICKSON, husband and wife, and ALAN M. HENDRICKSON, and ALICE S. HENDRICKSON, husband and wife, and LISA S. HENDRICKSON, an unmarried woman

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 27 day of June, 19 89.

STATE OF ARIZONA

COUNTY OF PIMA SS

ANNE SIPKA WURSTER

On June 27, 1989 personally appeared before me, a Notary Public,

NELS J. HENRICKSON

Alan M. Hendrickson Alice S. Hendrickson

Alan M. Hendrickson Judith S. Hendrickson

who acknowledged that he executed the above instrument.

ALAN M. HENDRICKSON

Notary Public

LISA S. HENDRICKSON

My Commission Expires March 3, 1992

ORDER NO. ESCROW NO. 45632 MJC

SEAL

WHEN RECORDED MAIL TO: Same As Grantees Shown Below

The grantor(s) declare(s): Documentary transfer tax is \$ 28.60 (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO: Mr. and Mrs. Carl H. Krouse

MANOUJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 4296 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449 0390 TELEPHONE (702) 588-6676

207229

BOOK 789 PAGE 2598

GRANT, BARGAIN, SALE DEED

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ~~one~~ my hand seal this 22nd day of June , 19 89.

STATE OF ~~NEVADA~~ Illinois  
COUNTY OF Cook SS

ANNE SIPKA WURSTER  
NELS J. HENRICKSON  
ALAN M. HENDRICKSON  
*Lisa S. Hendrickson*  
LISA S. HENDRICKSON

On June 22, 1989  
personally appeared before me, a Notary Public,  
*Lisa J. Hendrickson*  
who acknowledged that he executed  
the above instrument.  
*Birdie Reeve*  
Notary Public



ORDER NO.  
ESCROW NO. 45632 MJC  
WHEN RECORDED MAIL TO:  
Same As Grantees Shown Below

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Documentary transfer tax is \$ 28.60  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Mr. and Mrs. Carl H. Krouse

FOR RECORDER'S USE

DESCRIPTION

All that certain lot, piece or parcel of land situate in Township 14 North, Range 20 East, Section 35 M.D.B.&M., more particularly described as follows:

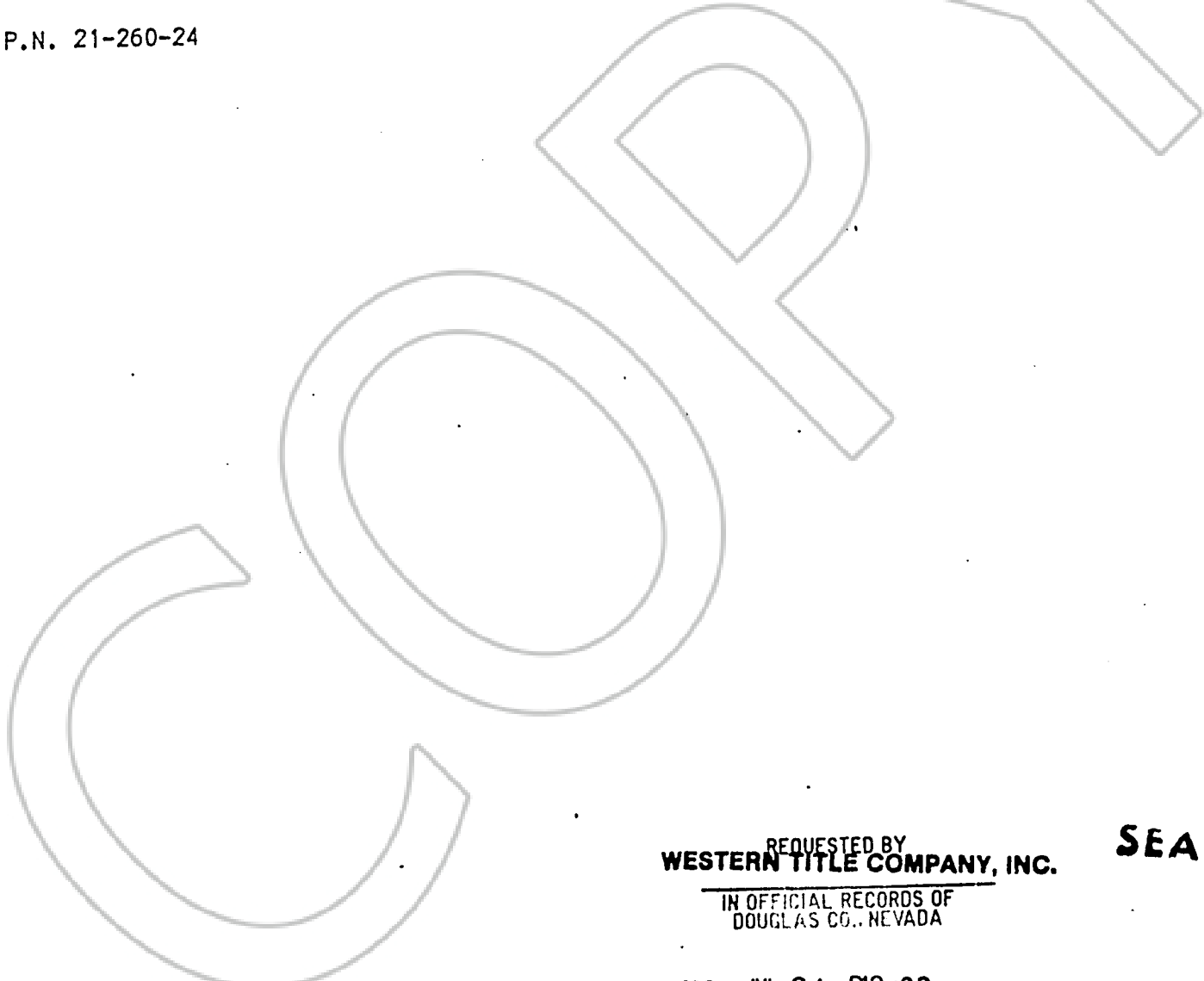
The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East M.D.B.&M.

Excepting therefrom all that property contained in Deed from FRANKLIN J. LUNDERGREEN and LORETTA M. LUNDERGREEN to CLETUS A. DOWNS recorded October 30, 1968, in Book 63, Page 59, as Document No. 42777, of Official Douglas County, Nevada Records.

Also excepting therefrom all that property contained in QUIET TITLE ACTION "Default Judgement" Case No. 15750, recorded June 26, 1985, in Book 685, Page 2245, of Official Douglas County, Nevada Records.

Further excepting a road easement over and across the East 25 feet of the above described parcel and an easement for roadway purposes over and across the South 25 feet of the above described parcel.

A.P.N. 21-260-24



REQUESTED BY  
WESTERN TITLE COMPANY, INC.

SEAL

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUL 24 P12:03

SUZANNE BEAUDREAU  
RECORDER

207229

\$ 9.00 PAID OK DEPUTY  
BOOK

789 PAGE 2600