DEED OF TRUST WITH ASSIGNMENT OF RENTS

·	THIS DEE	D OF TRUST	Γ, made this	24th.		day of	May		, 19_89	, between
CARL	H. KROUSE	and SHER	YL KROUSE	, Husband	and Wife	e			ı	
whose	address is	1465 McKir	nley Drive	e, Reno, N	IV 89509			ŀ	nerein calle	d TRUSTOR,
WEST ANNE 1/6	ERN TITLE SIPKA WUR	COMPANY, STER, as ALAN M. H	INC., a Note to an undi	evada Cor ivided 1/2	poration 2 intere	st; NELS		here RICKSON, as a; and LISA	to an ur	RUSTEE, and advided
herein called BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in										
DI DA	oe opp pvi	TDTM	AMMA CITTO I		n 144 mm 4	D4D# 777	70 FOR THE 1		\	
PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE "DUE ON SALE" PROVISION: PLEASE SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF										
"DUE	ON SALE"	<u>PROVISION</u>	: PLEASE BY REFI		BIT "B" A	ATTACHEI) HERETO A	AND MADE A 1	PART HERE	OF
									7 /	
									_ //	
Tor	aothar with the	tanaments h	aereditaments	and appurted	ances there	unto belon	ning or apper	taining, and the	roversion a	nd reversions
remain and wit	der and remain	ders, rents, iss such default, te	sues and profit o collect said r	ts thereof, sub	oject, howeve	er, to the rig	ght of Benefici	ary, during any papply the same,	eriod of defa	ult hereunder,
note or of each	notes of even of agreement of er be loaned to	date herewith r Trustor incorpo	made by Trusto orated herein b	r, payable to o by reference o	order of Bene or contained	eficiary, and herein; (3) p	all extensions bayment of add	ereon according to renewals there it it is a sum and renewals there it is a sum and reciting to the sum according	eof; and (2) th interest there	e performance eon which may
that pro	protect the sec ovisions (1) to (1 inty recorder of	6) inclusive of	the Deed of T	rust recorded	in the Book	and at the	page, or docur	Deed of Trust an nent No. of Offic h county, viz.:	d the note se ial Records i	ecured hereby, n the Office of
COUNTY Clark Churchill Douglas Eiko Esmeralda Eureka	DOCUMENT NO 413987 104132 24495 14831 26291 39502	514 34 mlgs. 5 22 4 43 3 3H deeds 138-1	GE 591 115 143 141 183	COUNTY Humboldt Lander Lincoln Lyon Mineral Nye	DOCUMENT No. 116986 41172 41292 88486 76648 47157	3 3 0 mtgs. 31 mtgs.	PAGE 83 758 467 449 4-537 163	COUNTY Ormsby Pershing Storey Washoe White Pine	DOCUMENT No. 72637 57488 28573 407205 128126	BOOK PAGE 19 102 28 58 R mtgs. 112 734 Tr. Deed 221 261 341-344
as fully	as though set	forth herein at	length; that he	e will observe	and perform	n said provis	sions; and that	incorporated her the references t	o property, o	e a part hereof bligations, and
parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust. Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.										
The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.										
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.										
STATE	OF NEVADA						SIG	GNATURE OF TR	RUSTOR	*
- 1	ty of Doug July 21, 1		SS.	\wedge			201	1 2	•	
VII	me, a Notary Pu			nally appeared and	-	CARL	H, KROUS	E		
	ryl Krouse knowledged tha	, they		/	-		Merel	Krac	w	
wno ac	knowiedged tha		ecuted the abo	ve instrument	•	SHER	YL KROUSE			
			2/10	. /	•			••		
		NOTARY PU	BLIC (Confirmed	-			FOR RECOR	DER'S USE	
, B		MANNES.	MAGEGÁN LIC - NEVADA	` }						
•	man hand M		: Coditty os Aug. 5, 19 RDED MAIL I	89 (O.)	*			•		
-	Ms. Anne	Sipka Wurs	ster, etal		*					
	3446 Nort	h Normandy	У		***					
_	Chicago,	I11 60634	4							

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DESCRIPTION

All that certain lot, piece or parcel of land situate in Township 14 North, Range 20 East, Section 35 M.D.B.&M., more particularly described as follows:

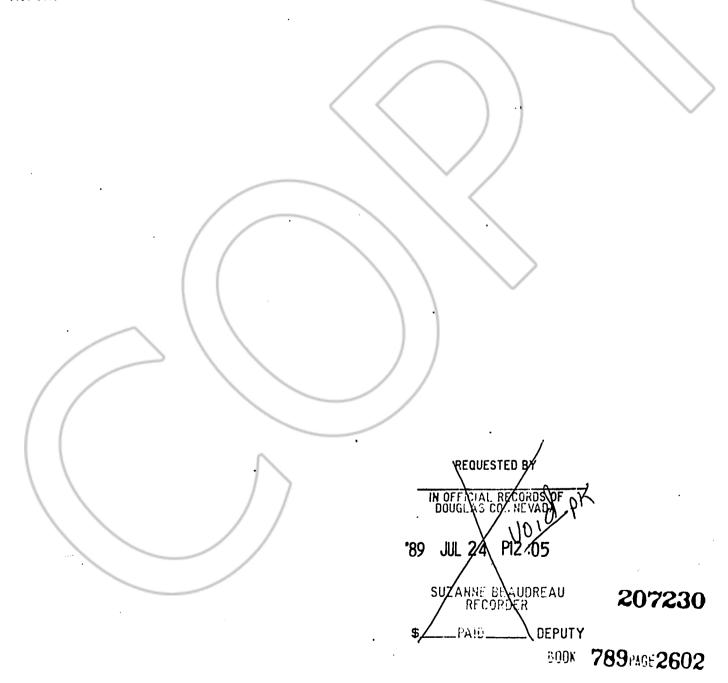
The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East M.D.B.&M.

Excepting therefrom all that property contained in Deed from FRANKLIN J. LUNDERGREEN and LORETTA M. LUNDERGREEN to CLETUS A. DOWNS recorded October 30, 1968, in Book 63, Page 59, as Document No. 42777, of Official Douglas County, Nevada Records.

Also excepting therefrom all that property contained in QUIET TITLE ACTION "Default Judgement" Case No. 15750, recorded June 26, 1985, in Book 685, Page 2245, of Official Douglas County, Nevada Records.

Further excepting a road easement over and across the East 25 feet of the above described parcel and an easement for roadway purposes over and across the South 25 feet of the above described parcel.

A.P.N. 21-260-24



In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



*89 JUL 24 P12:07

SUZANNE BEAUDREAU RECORDER

\$ 7.00 PAIN SK DEPUTY

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