GRANT, BARGAIN, SALE DEED

THIS	INDENTURE WITNESSETH:	That	JACK	Μ.	HEIN	AND	ARLENE	E.	HEIN,	husband
	and wife as joint tena	nts								

in consideration of \$\frac{10.00}{0.00}\$, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to DONALD BURNS BAUER and GLORIA GLENN BAUER, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the ______ County of ______, State of Nevada, bounded and described as follows:

Lot 64, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessment Parcel No. 15-092-09.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.
Witness our hand 5 this 18 day of July , 1989.
Witchess on the state of the st
STATE OF NEVADA
STATE OF NEVADA
COUNTY OF LACE OF A COUNTY OF
COUNTY OF LES (Lagries)
on Tuly 18, 1989 Arlene to Hein
personally appeared before me, ARLENE E. HEIN
a Notary Public, Jack # M
Hein and arlene E Hein
who acknowledged Official State

Theresa Johnson Notary Public

that hey executed the above

instrumenť.

WHEN RECORDED MAIL TO: Mr. & Mrs. Donald Bauer

2219 Rosalia Drive Fullerton, CA 92635

THERESA L. JOHNSON

HOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires August 16, 1991

FOR RECORDER'S USE

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 71.50

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
_____same as above

Jeffrey L. Hartman Attorney at Law

333 West Moana Lane

Reno, NV 89509

STEWART TITLE OF DOUGLAS COUNTY

'89 JUL 24 P1:18

SUZANNE BE AUDREAU RECORDER **207250** \$5⁹⁹ PAID KAD DEPUTY BOOK **789**PAGE**2633**