

✓ WHEN RECORDED RETURN TO:
ANDERSON & PEARL
P.O. Box 21150
Reno, Nevada 89515

GRANTEES ADDRESS:
Walter and Grace Block
P.O. Box 1198
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALTER P. BLOCK and GRACE M. BLOCK, husband and wife as joint tenants, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to WALTER P. BLOCK and GRACE M. BLOCK, husband and wife as community property, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 19th day of July, 1989.

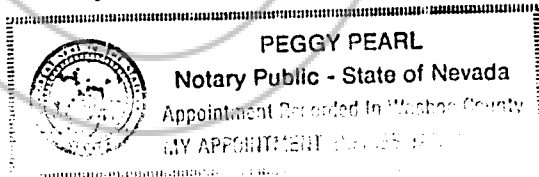
Walter P. Block
WALTER P. BLOCK

Grace M. Block
GRACE M. BLOCK

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On July 19, 1989,
personally appeared before me,
a Notary Public, WALTER P. BLOCK and
GRACE M. BLOCK, who acknowledged to
me that they executed the foregoing
instrument.

Peggy Pearl
NOTARY PUBLIC



207350

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in and being in the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., and being more particularly described as follows:

Parcel 2-D-1 as set forth on the ROGER AND GAYLE BLOCK Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on July 4, 1984, as Document No. 101386.

(Portion of A.P.N. 23-190-22)

Being Re-Subdivision of PARCEL 2-D, as set forth on the JULIAN SMITH PARCEL MAP, and a re-division of Parcel 2 of MAUK PARCELS, filed in the Office of the County Recorder of Douglas County, Nevada, on February 10, 1983, in Book 283, Page 1093, as Document No. 76120.

TOGETHER WITH a 50 foot private access easement appurtenant to said parcel 2-D hereinabove mentioned as set forth on said map.

FURTHER TOGETHER WITH a 50 foot wide easement for ingress and egress, through a portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, which the centerline is further described as follows:

BEGINNING at the centerline on the West line of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., from which the South 1/4 corner of said Section 1 bears South 0°11'39" West, 19.30 feet; thence along the centerline of said Fish Springs Road North 45°21'53" East, 518.82 feet to the intersection of Sheep Camp Road; thence South 89°40'02" east, 957.46 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 1 and the West Boundary of said SMITH parcels.

REQUESTED BY

Anderson + Pearl
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'89 JUL 25 A11 :00

SUZANNE BEAUBREAU
RECORDER

207350

\$ 6⁰⁰ PAID K12 DEPUTY

EXHIBIT A

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