

67
✓ WHEN RECORDED MAIL TO:

THOMAS J. HALL, ESQ.
P. O. Box 3948
Reno, Nevada 89505

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 21st day of August, 1987, record in Book 887, Page 2594, as Document No. 160664, in the Office of the County Recorder of Douglas County, Nevada, his Amended Notice and Claim of Lien, by which the undersigned gave notice of his intention to hold and claim a lien upon the following described property, owned or reputedly owned by GEORGE W. GILLEMOT generally described as 2147 The Back Road, Glenbrook, Douglas County, Nevada, and more particularly described as:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

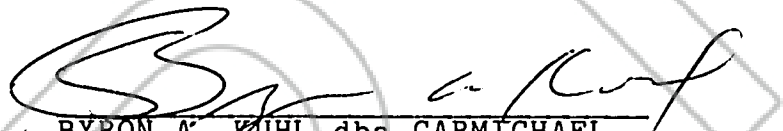
Beginning at the Southwest corner of Section 2, Township 14 North, Range 18 East, M.D.B. & M., thence along the Section line common to Sections 2 and 3 North 0°01'02" East a distance of 542.28 feet to a point; thence North 88°10'47" East a distance of 319.18 feet to a point; thence South 0°01'02" West a distance of 550.10 feet to the Section line common to Sections 2 and 11; thence along said Section line South 89°35'00" West a distance of 319.01 feet to the point of beginning and being situate in the Southwest quarter of the Southwest quarter of Section 2, Township 14 North, Range 18 East. M.D.B. & M;

TOGETHER WITH a membership in GLENBROOK HOMEOWNERS ASSOCIATION subject to the provisions of the Articles of Incorporation and By-Laws of said association;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

NOW, THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien in the above described property by reason of such Notice of Claim of Lien, or by reason of the work and labor on, or materials furnished for said property.

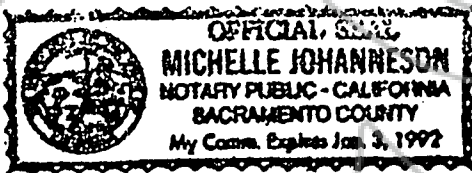
DATED this 17 day of June, 1989.


BYRON A. KUHL dba CARMICHAEL
DOOR & BUILDING SUPPLY

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

On June 17, 1989, before me, a Notary Public, personally appeared BYRON A. KUHL, who acknowledged to me that he executed the within instrument.


NOTARY PUBLIC



SEAL

REQUESTED BY
Thomas J. Hall Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 25 A11 :04

SUZANNE BEAUDREAU RECORDER **207351**

\$ 6.00 PAID K12 DEPUTY

BOOK **789** PAGE **2787**