REQUEST FOR NOTICE

AMERICAN FEDERAL SAVINGS BANK P.O. BOX 21179 RENO, NEVADA 89515

62/1738

| 10. | TAKE VILLAGE HOMEIWNERS ASSICTATION |
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| | _P.O. BOX 542 |
| | ZEPHYR COVE, NEVADA 89448 |
| | |
| American Federal Savings Bank, P.O. Box 11070, Reno, Nevada 89510, is the owner of a beneficial interest in a deed of trust on the following described parcel of real property. The deed of trust is recorded as Document Number of Official Records in the Office of the County Recorder of Douglass County, State of | |
| | 108-B SPOONER LANE, ZEPHYR COVE, NEVADA 89448 |
| | LOT 16-B, LAKE VILLAGE UNIT NO. 2-C |
| | |
| The | foregoing deed of trust secures a promissory note executed by |
| | ISAMU JAMES HIGA AND HIROKO HIGA |
| as | makers. |
| Ame any | rican Federal requests written notice in the event of the happening of of the following: |
| (a) | Default by the foregoing named borrowers in any of the CC&R's. |
| (Ъ) | That in the event of a foreclosure, American Federal shall be exempt from any "right of first refusal". |
| (c) (d) | upon foreclosure, will take title free and clear any claim for unpaid assessments which accrued prior to the trustee's sale. |
| (-) | abandon, partition, subdivide, encumber, sell, or transfer the property of American Federal. |
| (e) | A change in the method of determining the obligations, assessment's, dues, or other charges which may be levied against any owner. |
| | American Federal Savings Bank |
| | SO O SO O |
| | SHIRLEY MALLOY |
| STA | ATE OF NEVADA :ss. |
| COL | INTY OF <u>WASHOE</u>) |
| me, | this 18TH day of JULY, 19 89, personally appeared before a Notary Public, Shirley Malloy |
| | acknowledged that she executed the above instrument. |
| and the same of th | SUZAN J. NOLETY PUBLIC NOTARY PUBLIC |
| PETERHUMBOHUM CT C To | Appointment Recorded in Volume Appointment Resorded in Volume |
| ons minumag | BODIC AS SO. NEVADA |
| | SUSAN J. MILANI Notery Public - State of Nevada Appointment Recorded in Washes County Appointment Recorded in Washes County The state of Nevada appointment Recorded in Washes County appointment Recorded in Washes Count |
| ≣ * * * * * * * * * * | MY APPOINTMENT EXPIRES OCT. 20, 1990 |