

Order No. _____

Escrow No. _____

When Recorded Mail To:

T & G Financial
P.O. Box 396, Wellington, Nv 89444

THIRD DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made July 31, 1989

between

T & G FINANCIAL, INC., a Nevada corporation

, TRUSTOR,

whose address is P.O. Box 396 Wellington, Nevada 89444
(Number and Street) (City) (State)

FIRST NEVADA TITLE COMPANY, a Nevada corporation,

TRUSTEE, and

CECIL E. THOMPSON AND GINA E. THOMPSON, Husband and Wife as joint tenants

BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of Douglas, State of NEVADA described as:

Parcel "A", as shown on that parcel map for Jack R. Robinson, et ux, No. 2 filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978, in Book 178 of Official Records at Page 1636, File No. 17093.

APN 37-123-05

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 250,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45802
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	67 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	38922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131076	Storey	"S" Mortgages	206	31806
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107182
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

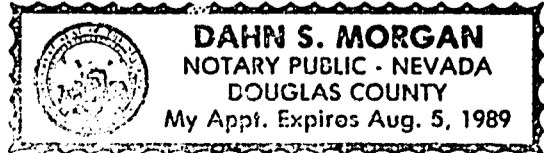
STATE OF NEVADA)
) ss.
County of Douglas)

Signature of Trustor
T & G FINANCIAL, INC, a Nevada
Gina E. Thompson
Corporation

On July 31, 1989
personally appeared before me, a Notary Public,
Gina E. Thompson, President of
T & G Financial, Inc

By Gina E. Thompson, president

who acknowledged that s he executed the above instrument.
Dahn S. Morgan Notary Public
DAHN S. MORGAN



COPY

REQUESTED BY
T & G Financial
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 31 A10 :22

SUZANNE BEAUCREAU
RECORDER **207700**
\$ 6⁰⁰ PAID K12 DEPUTY
BOOK **789** PAGE **3613**