## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That THOMAS B. HICKEY and THERESA L. HICKEY, husband and wife	
in consideration of \$ 10.00 , the receipt of wh	ich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to KENNETH A. INGS and MARGE J. INGS,	
	n rights of survivorship
and to the heirs and assigns of such Grantee forever, all that real proper	$\wedge$
County of, State of Neva	da, bounded and described as follows:
Lot 52, as shown on the official map of KINGS office of the County Recorder of Douglas Cour in Book 94, page 517, as File No. 55958.	SLANE UNIT NO. 2, filed in the nty, Nevada, on December 20, 1971,
APN 25-372-22	
Together with all and singular the tenements, hereditaments and appraint any reversions, remainders, rents, issues or profits thereof.	urtenances thereunto belonging or in anywise appertaining, and
Witnesshandthis28th	
STATE OF NEVADA	Lhomes & Dickey
COUNTY OF Douglas	Thomas B. Hickey
On July 28, 1989  personally appeared before me, a Notary Public,  Thomas B. Hickey  Theresa L. Hickey	Theresa L. Hickey  Theresa L. Hickey
who acknowledged that	)
Judy A./Coclich	ORDER NO.
JUDY A. COCLICH NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:
DOUGLAS COUNTY My Appt. Expires Oct. 3, 1991	Grantees herein below
The grantor(s) declare(s):	
Documentary transfer tax is \$ 65.45  XXX computed on full value of property conveyed, or	
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
KENNETH A. & MARGE J. INGS	
P.O.Box 552	DEGUSATED BY
Gardnerville, NV 89410	REQUESTED BY  WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 JUL 31 A11:19
CARSON CITY OFFICE LAKE TANDE OFFICE 303 EAST PROCTOR STREET KINGSBURY SOUARE CARSON CITY, NEVADA 89/01 4290 P. O. BOX 3390  TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZANNE BEAUGRZAU RTEGROER 207706

SUZANNE BEAUGREAU 207706

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