| JUL ÎT '89 19:51 MESTERN TITLE MADA TO1-T91-973 | MICAECO |
|---|---|
| GRANT, BARGAIN, SAL | E DEED ORDER NO INCA |
| THIS INDENTURE WITNESSETH: ThatTRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS | |
| PENSION TRUST. BY KARSTEN BEALTY ADVISORS AS INVESTMENT MANAGER | |
| in consideration of S 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and | |
| Convey to WALTER A. HAFELE AND LINDA M. HAFELE, husband and wife as joint tenants | |
| with right of survivorship | |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the | |
| County of <u>Douglas</u> , State of Nevada, bo | unded and described as follows: |
| as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456. | |
| A.P.N. 29-375-11 | |
| SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS. | |
| Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easementsis incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby. | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | |
| Witness 1ts hand this 27th day | of July 19 89 |
| STATE OF CALIFORNIA | USTEES OF THE SOUTHERN NEVADA CULINARY D BARTENDERS PENSION TRUST, BY KARSTEN |
| COUNTY OF | ALIV ADVISORS AS INVESTMENT MANAGER |
| On | / News Sat |
| personally appeared before me, a Notary Public, | . Herbert L. Roth, Executive Vice President |
| Known to be the | |
| who acknowledged that he executed the above instrument. | |
| Notery Public | |
| | |
| W | HEN RECORDED MAIL TO: |
| _ | SAME AS BELOW |
| The grantor(s) deciare(s): Documentary transfer tax is \$ 19.25 | |
| (x) computed on full value of property conveyed, or () computed on full value less value of liens and | FOR RECORDER'S USE |
| encumbrances remaining at time of sale. | - |

EMERTIN WALLE & KRELE
ATICANCES AT LAN
PO BOLE ON
CARROLLITY TEVADA 88107
PO BOLIST
OARDHERV.L.E NEVADA 8M10

P. O. BOX 1965

MAIL TAX STATEMENTS TO:

Walter & Linda Hafele

Minden, Nevada 89423

COUNTY OF LOS ANGELES on July 27, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal. OFFICE RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
My comm. expires SEP 27, 1989 REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA *89 JUL 31 A11:36 SUZANNE BEAUDREAU RECORDER 207712

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SS.

STATE OF CALIFORNIA