

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Randall S. Harris, President of H & S Construction
- 3. The FULL ADDRESS of the undersigned is P.O.Box 2077, Minden, Nevada 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
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- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
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- 7. A work of improvement on the property hereinafter described was COMPLETED July 28, 1989

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Owner/Builder

(If no contractor, insert "none.")

- 9. The street address of said property is 1335 Victoria Dr. Gardnerville, NV 89410

- 10. The property on which said work of improvement was completed is in the City of _____
County of Douglas, State of Nevada, and is described as follows:
Lot 325, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456. APN 29-287-08.

Dated: 7/27/89

Verification for INDIVIDUAL owner :
STATE OF _____)
COUNTY OF Douglas) ss.
_____)

Signature of H & S Construction
owner named
in paragraph 2 By: *Randall S. Harris*
Randall S. Harris, Pres.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of H & S Construction
owner named
in paragraph 2 By: *Randall S. Harris*
Randall S. Harris, Pres.
SUBSCRIBED AND SWORN TO before me

Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.
_____)

on _____
Signature _____
Notary Public in and for said state:

being duly sworn, says:
That he is one of the partners of _____

Verification for CORPORATE owner:
STATE OF Nevada)
COUNTY OF Douglas) ss.
_____)

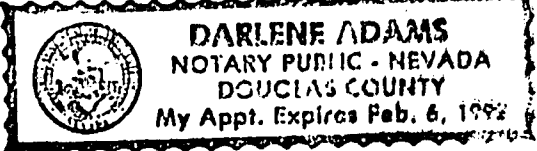
_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:
That he is the President
of H & S Construction

Signature of Partner
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation, that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer *Darlene Adams*
SUBSCRIBED AND SWORN TO before me
on July 27, 1989
Signature _____
Notary Public in and for said state.



Order No.
Escrow No.
Loan No.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:

'89 JUL 31 P1:24

SUZANNE LAUDREAU
RECORDER **207731**
\$5.00 PAID KM2 DEPUTY
BOOK **789** PAGE **3674**