

1 When recorded mail to
2 the Grantee as follows:
3 John C. and Shelley A. Hoham
4 7120 Sumner
5 Corona, CA 91720
6 APN #01-040-04

7
8 **R.P.T.T. \$** exempt #3

9 ADMINISTRATRIX' GRANT DEED

10 THIS DEED, made this 1st day of August, 1989,
11 by and between REGINA M. NICHOLS, Administratrix of the Estate of
12 JOSEPH HENNESSY MILLER, JR., aka JOSEPH H. MILLER, JR., JOSEPH H.
13 MILLER, JOE MILLER, J.H. MILLER, JACK MILLER, deceased, herein-
14 after referred to as Grantor, as to an undivided one-sixth (1/6)
15 interest, and JOHN C. HOHAM, JR., and SHELLEY A. HOHAM, husband
16 and wife as community property, 7120 Sumner, Corona, California
17 91720, hereinafter referred to as Grantees,

18 W I T N E S S E T H:

19 WHEREAS, on August 1, 1989, the Grantor, REGINA M.
20 NICHOLS, was duly appointed Administratrix of the Estate of
21 JOSEPH HENNESSY MILLER, JR., aka JOSEPH H. MILLER, JR., JOSEPH H.
22 MILLER, JOE MILLER, J.H. MILLER, JACK MILLER, by the Ninth Judi-
23 cial District Court of the State of Nevada, in and for the County
24 of Douglas, in Case No. P-21734, Dept. No. I; and

25 WHEREAS, the above-referenced estate is the owner of an
26 undivided one-sixth (1/6) interest in all that certain parcel of
27 real property located in the County of Douglas, State of Nevada,
28 as more particularly hereinafter described; and

WHEREAS, on August 1, 1989, the Ninth Judicial District
Court of the State of Nevada, in and for the County of Douglas,

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1 after a hearing thereon, approved a Joint Petition for Ancillary
2 Administration and Authorization for Conveyance to Complete Con-
3 tract, wherein distribution of the hereinafter described real
4 property from the estate was granted to JOHN C. HOHAM and SHELLEY
5 A. HOHAM.

6 That the Grantor, in consideration of the sum of TEN
7 DOLLARS (\$10.00), lawful money of the United States, and other
8 good and valuable consideration to her in hand paid by the Grant-
9 ees, the receipt whereof is hereby acknowledged, does by these
10 presents grant, bargain and sell to the Grantees and to their
11 successors and assigns forever, an undivided one-sixth (1/6)
12 interest in and to all that certain lot, piece or parcel of land
13 situate, lying and being in the County of Douglas, State of
14 Nevada, and more particularly described as follows:

15 PARCEL ONE:

16 BEGINNING at the Meander Corner of Lake Tahoe between Sections 3
17 and 10, T. 14 N., R. 18 E., M.D.B. & M., said Meander corner
18 being marked by an iron pipe set in concrete. Thence N. 59°34'
19 E. 389.6 feet to an iron pin set in concrete on the Westerly side
20 line of a 30 ft. roadway; said point being the Southeasterly cor-
21 ner of the Ralph D. Brooks property. Thence S. 9°22' E. 182.21
22 ft. along the Westerly line of said roadway to an iron pipe set
23 in concrete. Thence S. 59°34' W. 324.1 ft. to a point on the
24 Meander Line of Lake Tahoe marked by an iron pin set in concrete.
25 Thence N. 30°26' W. 170 ft. along said Meander line to the place
26 of beginning.

27 TOGETHER WITH a right of way over that certain road as now locat-
28 ed or as it may be located hereafter, extending from the State
Highway, known as "U.S. Route 50", to the hereinabove described
property.

29 PARCEL TWO:

30 The point of beginning is the Meander corner of Lake Tahoe be-
31 tween Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.
32 & M., said Meander corner being marked by an iron pipe set in
33 concrete; the Northerly boundary of the parcel hereinabove re-
34 ferred to is a line extending South 59°34' West from said point
35 of beginning to the water line of Lake Tahoe; the Easterly bound-
36 ary of said parcel is a line extending from said point of begin-

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ning South 30°26' East 170 feet along the Meander line of said Lake Tahoe to a point; the Southerly boundary of said parcel is a line extending from said last mentioned point South 59°34' West to the water line of Lake Tahoe; and the Westerly boundary of said parcel is the water line of said Lake Tahoe.

Excepting therefrom any portion lying within the normal, ordinary high water mark of Lake Tahoe.

Together with any and all pertinent water rights to include Certificate Record No. 3278.

AP No. 01-040-04.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Regina M. Nichols
REGINA M. NICHOLS, Administratrix
of the Estate of JOSEPH HENNESSY
MILLER, JR., aka JOSEPH H. MILLER,
JR., JOSEPH H. MILLER, JOE MILLER,
J.H. MILLER and JACK MILLER

LAW OFFICES
ALLISON, MacKENZIE,
HARTMAN, SOUMBENIOTIS
& RUSSELL, LTD
402 N. Division Street
Carson City, NV 89703

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1 STATE OF NEVADA)
2 CARSON CITY) : SS

3 On this 1st day of AUGUST, 1989, personally
4 appeared before me, a Notary Public, REGINA M. NICHOLS, Adminis-
5 tratrix of the Estate of JOSEPH HENNESSY MILLER, JR., aka JOSEPH
6 H. MILLER, JR., JOSEPH H. MILLER, JOE MILLER, J.H. MILLER, JACK
7 MILLER, who acknowledged to me that she executed the foregoing
8 document.

Kathleen J. Hamm
NOTARY PUBLIC KATHLEEN J. HAMM



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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE BUREAU
RECORDER

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\$ 8.00 PAID KJ DEPUTY

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