THIS DOCUMENT IS BEING SIGNED AND RECORDED IN COUNTER-PART ORDER NO.: 89040518 GRANT, BARGAIN, SALE DEED JOANNE GRAHAM, a married woman as her sole and separate THIS INDENTURE WITNESSETH: That ______JOANNE GRAHAM, a married woman as her sole and separate property, JAY BARRETT MILLER, a single man, RUSSELL R. MILLER, a single man, MICHAEL B. MILLER, a single man AND WILLIAM H. MILLER, a married man as his sole and separate property in consideration of \$ 10.00 plus ____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and JOHN C. HOHAM, JR. AND SHELLEY A. HOHAM, husband and wife, as community property and to the heirs and assigns of such Grantee forever, all that real property situated in the ... DOUGLAS _, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE, FOR LEGAL DESCRIPTION. THE SPOUSES OF THE MARRIED GRANTEES NAMED HEREINABOVE, JOIN IN THE EXECUTION OF THIS DEED TO ESTABLISH THE FACT THAT THE SUBJECT PROPERTY IS THE SOLE AND SEPARATE PROPERTY OF THEIR RESPECTIVE SPOUSE, AND TO RELEASE ANY COMMUNITY PROPERTY INTEREST THEY MAY HAVE ACQUIRED. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. ___ , 19 <u>___ 89</u>__ . JULY 27th _ this _ day of Witness our hand _ STATE OF NEVADA JOANNE GRAHAM COUNTY OF. personally appeared before me, a Notary Public, SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENTS. who acknowledged that executed the above instrument. William H. Willer, his atterfrey MICHAEL B. **Notary Public** 110m WILLIAM H. MILLER EDGAR LESLIE GRAHAN KRISTY MILLER Α.

The grantor(s)\declare(s): WILLIAM H. MILLER, THEIR ATTORNEY IN FACT Documentary transfer tax is \$ 1,842.50

(XX) computed on full value of property conveyed, or) computed on full value less value of liens and

FOR RECORDER'S USE encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

MR. & MRS. JOHN C. HOHAM, JR.

7120 SUMNER

CORONA, CALIF. 91720

MAIL TAX STATEMENTS TO: SAME AS ABOVE

SHEERIN GAUSH & FELLE Attacker Attac to 60 mm one of the Abandor 20 mm 1921 ARREST ON THE CALL AND A PARTY

207946

500K 889PAGE 360

STATE OF NEVADA	
County of CARSON CITY	
On this 27th day of JULY	in the year one thousand nine hundred and 89
personally appeared before me,KATHLEEN.J	HAMM, a Notary Public in and
	for axia STOREY County WILLIAM H. MILLER
KATHLEEN J. HAMM	WILLIAM II. HEDDA
NOTARY PUBLIC - MEVADO	known to me to be the person, whose name is subscribed to the within
STOREY COUNTY My Appt. Expires May 7, 1991	instrument, us the attorney in fact of JOANNE GRAHAM AND JAY BARRETT MILLER AND RUSSELL R. MILLER AND MICHAEL B.
March of the state	MILLER and he, the said WILLIAM H. MILLER
	acknowledged to me thathe signed the name S of the said JOANNE GRAHAM
IN WITNESS WHEREOF, I have hercunto set my hand and affixed my official stamp, at my	JAY BARRETT MILLER AND RUSSELL R. MILLER AND
•	MICHAEL B. MILLER thereto as principals and his own
office in CARSON CITY	name as attorney in fact, and that as such attorney in fact he executed the fore- going instrument freely and voluntarily and for the uses and purposes therein
Nathlein & Hann	mentioned. FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT)
KATHLEEN J. HAMM	\ \
NEVADA	285 E [c]
STATE OF NEVADA	ss
COUNTY OFCARSON CITY	
a 27th day of III	LY , in the year 1989 , personally appeared
On this 27th day of JU	H MILLER & KRISTY A. MILLER KNOWN TO ME TO DE LITE
persor described in and who acknow	wledged that The y executed the forgoing instrument.
pordorr document and an an	
	NOTARY PUBLIC - MEVAD
	STOREY COUNTY
Kato ocen A Klus	My Appt. Expires May 7, 1991
Notary Public KATHLEN J. HAMM	- The state of the
/ /	

207946

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

BEGINNING at the Meander Corner of Lake Tahoe between Sections 3 BEGINNING at the Meander Corner of Lake Tahoe between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B. & M., said Meander corner being marked by an iron pipe set in concrete. Thence N. 59 34' E. 389.6 feet to an iron pin set in concrete on the Westerly side line of a 30 ft. roadway; said point being the Southeasterly corner of the Ralph D. Brooks property. Thence S. 9 22'E. 182.21 ft. along the Westerly line of said roadway to an iron pipe set in concrete. Thence S. 59 34' W. 324.1 ft. to a point on the Meander Line of Lake Tahoe marked by an iron pin set in concrete. Thence N. 30 26' W. 170 ft. along said Meander line to the place of beginning of beginning.

TOGETHER WITH a right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway, known as "U.S Route 50", to the hereinabove described property.

PARCEL TWO:

The point of beginning is the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., said Meander corner being marked by an iron pipe set in concrete; The Northerly boundary of the parcel hereinabove referred to is a line extending South 59 34' West from said point of beginning to the water line of Lake Tahoe; The Easterly boundary of said parcel is a line extending from said point of beginning South 30 26' East 170 feet along the Meander line of said Lake Tahoe to a point; The Southerly boundary of said parcel is a line extending from said last mentioned point South 59 34' West to the water line of Lake Tahoe; and the Westerly boundary of said parcel is line of Lake Tahoe; and the Westerly boundary of said parcel is the water line of said Lake Tahoe.

Excepting therefrom any portion lying within the normal, ordinary high water mark of Lake Tahoe.

A.P. No. 01-140-04.

TOGETHER WITH ANY AND ALL PERTINENT WATER RIGHTS TO INCLUDE CERTIFICATE RECORD NO. 3278.

> STEWART TIT Str HEAU 207946 Kb DEPUTY 300K 889PAGE 362

THIS DOCUMENT IS BEING SIGNED AND RECORDED IN COUNTER-PART ORDER NO.: 89040518 GRANT, BARGAIN, SALE DEED JOANNE GRAHAM, a married woman as her sole and separate THIS INDENTURE WITNESSETH: That JOANNE GRAHAM, a married woman as her sole and separate property, JAY BARRETT MILLER, a single man, RUSSELL R. MILLER, a single man, MICHAEL B. MILLER, a single man AND WILLIAM H. MILLER, a married man as his sole and separate property in consideration of \$ 10.00 plus _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and JOHN C. HOHAM, JR. AND SHELLEY A. HOHAM, husband and wife, as community property and to the heirs and assigns of such Grantee forever, all that real property situated in the _ _ , State of Nevada, bounded and described as follows: DOUGLAS County of __ SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE, FOR LEGAL DESCRIPTION. THE SPOUSES OF THE MARRIED GRANTEES NAMED HEREINABOVE, JOIN IN THE EXECUTION OF THIS DEED TO ESTABLISH THE FACT THAT THE SUBJECT PROPERTY IS THE SOLE AND SEPARATE PROPERTY OF THEIR RESPECTIVE SPOUSE, AND TO RELEASE ANY COMMUNITY PROPERTY INTEREST THEY MAY HAVE ACQUIRED. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. _ **,** 19 <u>89</u> . 27th day of_ our hand s **STATE OF NEVADA** COUNTY QF. personally appeared before me a Notary Public, SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENTS. who acknowledged that . the above instrument. Notary Public eslic WILLIAM H. MILLER EDGAR OLESLIE GRAHAN KRISTY A. MILLER SEAL The grantor(s) declare(s): WILLIAM H. MILLER, THEIR ATTORNEY IN FACT Documentary transfer tax is S 1,842.50 (XX) computed on full value of property conveyed, or FOR RECORDER'S USE) computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: SAME AS ABOVE

SHEEHIN WALSH A KEELE
ATTOMS 15 ATT AG
PORDLA 150
CANSON CIT + 76 VACAB 202
FOR HOLD 1777
GARDNERWICE 150 ADA 8410

207946

STATE OF NEVADA County of CARSON CITY	L
On this 27th day of JULY	in the year one thousand nine hundred and 89
	HAMM , a Notary Public in and for sum STOREY
KATHLEEN J. HAMM NOTARY PUBLIC - MEVADA STOREY COUNTY My Appt. Expires May 7, 1991	william H. Miller known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of JOANNE GRAHAM AND JAY BARRETT MILLER AND RUSSELL R. MILLER AND MICHAEL B. MILLER and he, the said WILLIAM H. MILLER
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office inCARSONCITY	acknowledged to me thathe signed the name S of the said JOANNE GRAHAM, JAY BARRETT MILLER AND RUSSELL R. MILLER AND MICHAEL B. MILLER thereto as principal S and h is own name as attorney in fact, and that as such attorney in facthe executed the fore- going instrument freely and voluntarily and for the uses and purposes therein
Mathleen J. Hamm	mentioned. FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT)
STATE OFNEVADA)
COUNTY OF CARSON CITY)SS
On this <u>27th</u> day of <u>JUI</u> before me, a Notary Public, <u>WILLIAM</u> persors described in and who acknow	, in the year, personally appeared, hown to me to be the viedged that executed the forgoing instrument.
Notary Public KATHLEEN J. HAMM	KATHLEEN J. HASAMA NOTARY PUBLIC - MEVAD STOREY COUNTY My Appt. Expires May 7, 1991
GENERAL ACKNOWLEDGMENT	NO 201
State of <u>California</u> Sounty of <u>Jos Aujeles</u> SS.	On this the 31 day of July 1989, before me, Mayice Abichater
OFFICIAL SEAL	the undersigned Notary Public, personally appeared EDgar Les Ciraham personally known to me
MAGGIE ABICHAKER Notary Public-California LOS ANGELES COUNTY My Conm. Exp. Mar. 27, 1990	to be the person(s) whose name(s)
	Notary's Signature
\`````\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\	NATIONAL NOTARY ASSOCIATION • 8236 Reminet Ave. • P.O. Box 7184 • Canoga Park, CA 91304 / Inst

207946

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

BEGINNING at the Meander Corner of Lake Tanoe between Sections 3 BEGINNING at the Meander Corner of Lake Tanoe between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B. & M., said Meander corner being marked by an iron pipe set in concrete. Thence N. 59 34' E. 389.6 feet to an iron pin set in concrete on the Westerly side line of a 30 ft. roadway; said point being the Southeasterly corner of the Ralph D. Brooks property. Thence S. 9 22'E. 182.21 ft. along the Westerly line of said roadway to an iron pipe set in concrete. Thence S. 59 34' W. 324.1 ft. to a point on the Meander Line of Lake Tanoe marked by an iron pin set in concrete. Thence N. 30 26' W. 170 ft. along said Meander line to the place of beginning. of beginning.

TOGETHER WITH a right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway, known as "U.S Route 50", to the hereinabove described property.

PARCEL TWO:

The point of beginning is the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., said Meander corner being marked by an iron pipe set in concrete; The Northerly boundary of the parcel hereinabove referred to is a line extending South 59 34' West from said point of beginning to the water line of Lake Tahoe; The Easterly boundary of said parcel is a line extending from said point of beginning South 30°26' East 170 feet along the Meander line of said Lake Tahoe to a point; The Southerly boundary of said parcel is a line extending from said last mentioned point South 59°34' West to the water line of Lake Tahoe; and the Westerly boundary of said parcel is the water line of said Lake Tahoe.

Excepting therefrom any portion lying within the normal, ordinary high water mark of Lake Tahoe.

A.P. No. 01-140-04.

TOGETHER WITH ANY AND ALL PERTINENT WATER RIGHTS TO INCLUDE CERTIFICATE RECORD NO. 3278.

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL FOR RDS OF

*89 AUG -2 P3:58

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