

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gerald F. Whitmire, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Donald S. Forrester and Kristina M. Forrester, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE DESCRIPTION ATTACHED

APN 19-212-24.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand this 10 day of NOVEMBER, 1988.

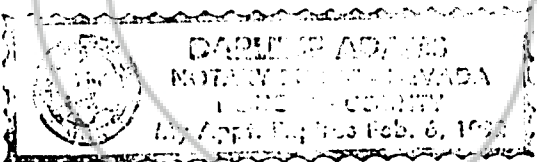
STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

Gerald F. Whitmire
Gerald F. Whitmire

On November 10, 1988
personally appeared before me,
a Notary Public, Gerald F. Whitmire

_____ who acknowledged
that he executed the above
instrument.

Christine Adams
Notary Public



WHEN RECORDED MAIL TO:
 DONALD S. FORRESTER
982 BOLLEN CIRCLE
GARDNERVILLE NEV. 89410

The Grantor(s) declare(s):
Documentary transfer tax
is \$ _____
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
DONALD S. FORRESTER
982 BOLLEN CIRCLE
GARDNERVILLE NEV. 89410

"EXHIBIT A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located with in a portion of the North one-half (N 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the common boundary of the said two recorded maps South $00^{\circ}00'34''$ West, 805.22 feet to THE POINT OF BEGINNING; thence South $42^{\circ}31'00''$ East 178.75 feet; thence South $27^{\circ}26'00''$ East 251.49 feet; thence North $28^{\circ}02'20''$ East, 236.69 feet; thence South $88^{\circ}40'00''$ East 767.39 feet; thence North $11^{\circ}30'00''$ West, 986.79 feet to the Northeast corner of Parcel 1 as shown in the said Record of Survey for "Run Around Ranch"; thence South $89^{\circ}52'00''$ East, 315.96 feet; thence South $11^{\circ}37'30''$ East 1,281.09 feet; thence South $09^{\circ}55'55''$ East 1,376.83 feet; thence North $89^{\circ}52'46''$ West, 405.00 feet; thence North $05^{\circ}06'52''$ West, 1,097.89 feet; thence South $57^{\circ}12'27''$ West, 1,460.00 to the common boundary of the said two recorded maps; thence North $00^{\circ}00'34''$ East, 1,505.02 feet to the POINT OF BEGINNING.

Excepting therefrom all that portion described as adjusted Parcel H in a Boundary Line adjustment Deed recorded November 9, 1987 in Book 1187, of Official Records at Page 1126, Douglas County, Nevada as Document No. 166044, described as follows:

CONTINUED..

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Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the common boundary of the said two recorded maps South 00°00'34" West, 805.22 feet to THE POINT OF BEGINNING; thence South 42°31'00" East 178.75 feet; thence South 27°26'00" East 251.49 feet; thence North 28°02'20" East, 236.69 feet; thence South 88°40'00" East 767.39 feet; thence North 11°30'00" West, 986.79 feet to the Northeast corner of Parcel I as shown in the said Record of Survey for "Run Around Ranch"; thence South 89°52'00" East, 315.96 feet; thence South 11°37'30" East 1,281.09 feet; thence South 09°55'55" East 90.03 feet; thence South 78°30'00" West; 309.80 feet; thence South 11°30'00" East; 113.65 feet; thence South 57°12'27" West 1460.00 feet to the common boundary of the said two recorded maps; thence North 00°00'34" East, 1,505.02 feet to the POINT OF BEGINNING.

Assessment Parcel No. 19-212-24

9/16/88
RON/joni

REQUESTED BY
Donald Forrester
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 AUG -3 A9:43

SUZANNE W. BUREAU
RECORDER

\$ 7.00 PA. Bh DEPUTY

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