

ATTN: RIGHT OF WAY DEPARTMENT

Doc. Transfer Tax Due \$ 0
Contel of California, Inc.
L. Hirschman
Signed

CONSIDERATION LESS THAN \$100.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(UNDERGROUND)

Date July 24, 1989

For good and valuable consideration, receipt of which is hereby acknowledged, Douglas County School District

do(es) hereby grant to CONTEL of California dba CONTEL of Nevada, a California corporation, its successors, and assigns, an easement to construct, operate, maintain, replace and remove such underground telephone, telegraph and communication systems as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances, under, and upon that certain real property in the County of Douglas, State of Nevada, described as follows:

A 10.00 foot Utility Easement located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Westwood Manor Phase I as shown on the Official Plat as recorded in Book 981, at Page 1492, as Document No. 60744, Douglas County, Nevada, THE TRUE POINT OF BEGINNING; thence South 88°47'55" East 87.52 feet; thence South 00°18'00" West 10.00 feet; thence North 88°47'55" West 95.02 feet; thence North 00°18'00" East 10.00 feet; thence South 88°47'55" East 7.5 feet back to THE TRUE POINT OF BEGINNING, containing 950.2 square feet, more or less.

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree or root growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above-described real property for all uses in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to said land and real property.

WITNESS:

Robert D. Fell
VASEY ENGINEERING CO., INC.

x ROBERT D. FELLOWS

SIGNATURE OF GRANTOR(S):

Louis H. Hirschman
Asst. Supt. DCSD

x LOUIS H. HIRSCHMAN

Doc. # 5371

Doc. # E9292-11

207952

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STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On this 15th day of AUGUST 1989, before me LYNDEN A. CROSSMAN a Notary Public in and for said County and State, personally appeared ROBERT D. FELLOWS personally known to

(Name of Witness)

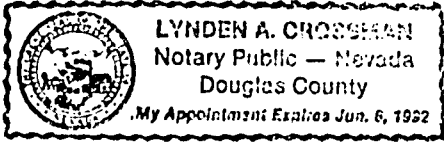
me (or proved to me on the oath of _____) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of DOUGLAS, State of NEVADA, and that (he, she) was present and saw LOUIS H. HIRSCHMAN

(Name of Grantor)

personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to said instrument as a witness.
WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires: JUNE 6, 1992

Lynden A. Crossman
Notary Public in and for said County and State



COPY

REQUESTED BY
Carter
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 AUG -3 AIO :27

SUZANNE B. ANDREAU
RECORDER
\$ 6.00 FEE K to DEPUTY ...
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