

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. TREMAIN and MARIAN F. TREMAIN, Husband and Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN GARCIA and NANCY GARCIA, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 17, in Block A, as set forth on the Map of THOMPSON ACRES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, in Book 378, Page 1424, as Document No. 18827.

A.P.N. 29-431-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 1 day of August , 19 89

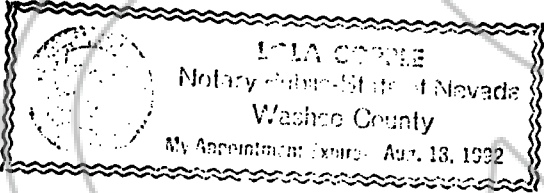
STATE OF NEVADA  
COUNTY OF Washoe

SS

Charles L. Tremain  
CHARLES L. TREMAIN  
Marian F. Tremain  
MARIAN F. TREMAIN

On August 1, 1989 personally appeared before me, a Notary Public, Charles L. Tremain and Marian F. Tremain who acknowledged that ~~he~~ they executed the above instrument.

Lola Cople  
Notary Public



ORDER NO.  
ESCROW NO. M46158CH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Stephen Garcia  
19180 Riverside Drive  
Sonoma, Ca 95476

The grantor(s) declare(s):  
Documentary transfer tax is \$ 44.00  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as Above

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
**'89 AUG -3 A11 :40**  
SUZANNE J. LARCAU  
DEPUTY  
BOOK **889** PAGE **412**  
207964

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4290, TELEPHONE (702) 887-4577  
LAKE TAHOE OFFICE: ANNEBURY SQUARE, P.O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676