

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

Western Title Company  
P.O. Box 385  
Minden, Nv 89423  
Escrow No M45767CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

# Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is Frank Cantrell
- The full address of the undersigned is P.O. Box 1023, Minden, Nv 89423
- The nature of the title of the undersigned is: In fee. Fee  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>Marilyn Cantrell</u>	<u>P.O. Box 1023, Minden, Nv 89423</u>

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on August 2, 1989
- The name of the contractor, if any, for such work of improvement was Owner/Builder  
(If no contractor for work of improvement as a whole, insert "none".)

9. The property on which said work of improvement was completed is in the City of Unincorporated County of Douglas State of Nevada and is described as follows:  
Lot 402, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.  
A.P.N. 29-361-05

- The street address of said property is 628 Long Valley, Gardnerville, Nv 89410  
(If no street address has been officially assigned, insert "none".)

Dated: August 2, 1989

Signature of owner named in paragraph 2

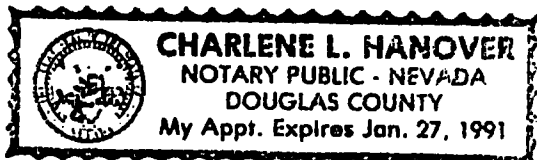
Frank Cantrell  
FRANK CANTRELL (pen verification below at X)

STATE OF NEVADA }  
 COUNTY OF Douglas } SS  
 on August 2, 1989 personally  
 appeared before me, a Notary Public,

Frank Cantrell

who acknowledged that he executed the above instrument

Signature Charlene L. Hanover  
 (Notary Public)



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

'89 AUG -3 A11 :44

SUZANNE J. STEAU  
 RECORDER  
**207966**

500  
 (This area for official notary seal)  
 DEPUTY  
 BOOK 889 PAGE 414

Title Order No. \_\_\_\_\_  
 Escrow or Loan No. \_\_\_\_\_  
 SEE REVERSE SIDE FOR  
 TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION