

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this _____ day of _____, between

-----JOHNNIE R. LaBRANCH-----

whose address is _____, herein called TRUSTOR,
(number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

-----MARIA SCHNEIDER-----

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada, described as:

Parcel 2-A, as shown on Parcel Map No. 2 for Martin W. Johnson and Susan D. Johnson, located in the W-1/2 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 7, 1985, in Book 885, Page 789, File No. 121205.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$--30,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	684193	725		Humboldt	177079	98	60	Nye	57688	200	646
Churchill	150674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Pershing	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Storey	40371	6	561
Esmeralda	63862	32	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF CLARK } SS.
On June 1, 1989 personally
appeared before me, a Notary Public,

Johnnie LaBranch
JOHNNIE LaBRANCH

Johnnie LaBranch

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature *Deborah Gartman*
(Notary Public)

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE



DEBORAH GARTMAN
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires:
October 21, 1989.
Notarial Seal

THIS FORM COMPLIMENTS OF



TITLE INSURANCE AND TRUST
WHEN RECORDED MAIL TO

REQUESTED BY
Thomas M. Burns Ltd
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 AUG -7 A10 :34

NAME Thomas M. Burns, Ltd.
STREET ADDRESS 912 N. Eastern Ave.
CITY & STATE Las Vegas, NV 89101

DEPUTY
\$5.00 K/2
208148
BOOK 889 PAGE 862