HUG OI '89 14:59 DESTEPH TITLE MINER TO2-T22-3 GRANT, BARGAIN, S	ALE DEED ORDER NO.: M46058CA MCA	
THIS INDENTURE WITNESSETH: That		
PENSION TRUST. BY KARSTEN REALTY ADVISORS AS INVE	•	
In consideration of \$10.00, the receipt of which	is hereby acknowladged, do hereby Grant, Bergain, Sell and	
Convey toEARL STANDRING AND BRENDA STANDRING, husband and wife as		
joint tenants with right of survivorship		
and to the heirs and essigns of such Grantee forever, all that real property	situated in the	
County of Douglas , State of Nevada	, bounded and described as follows:	
Lot 749 as shown on the map of GARDNERVILLE RANCHOS UNIT S County Recorder of Douglas County, Nevada, on Mare		
A.P.N. 29-352-17	\ \	
SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NO RESTRICTIONS.	T LIMITED TO COVENANTS, CONDITIONS AND	
Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easementsis incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.		
Together with all and singular the tenements, needltements and appurt any reversions, remainders, rents, issues or profits thereof.	enances thereunto belonging or in anywise appertaining, and	
Witness 128 hand this First	ray of August , 19 89 .	
STATE OF CALIFORNIA	TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN	
COUNTY OFSS	HEALTY ADVISORS HE INVESTMENT MANAGER	
On	BY: A. Redmond Doms, Jr. President	
Who acknowledged that ne executed	1100140.10	
the above instrument.		
Notery Public	/ /	
	/	
	WHEN RECORDED MAIL TO:	
	SAME AS BELOW	
The grantor(s) declare(s): Documentary transfer tax is S 19.86		
(xx computed on full value of property conveyed, or	FOR RECORDER'S USE	
encumbrances remaining at time of sale.	i	
MAIL TAX STATEMENTS TO:		
STANDRING		
1345 Patricia Dr.		
Gardnerville, NV. 89410		
SMESSIN WALSH & CEBLE		
FD 202 603 CARBON SIT - REVADA 49163		

STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES)		
On August 1, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared A. Redmond Doms, Jr. personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.		
WITNESS my hand and official seal.	RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires SEP 27, 1989	
	REQUESTED BY WESTERN TITLE COMPANY, INC.	

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