

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to IRON MOUNTAIN ACQUISITION CO., INC., a California Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 167 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No: 72456.

A.P.N. 29-334-03

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand this 26th day of July, 19 89.

STATE OF CALIFORNIA

COUNTY OF _____

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

[Signature]

BY: Herbert L. Roth, Executive Vice President

On _____ personally appeared before me, a Notary Public, _____ Known to be the _____ who acknowledged that _____ he _____ executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.70
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

IRON MOUNTAIN ACQUISITION, INC.
1126 W. Foothill, Suite 280
Upland, Ca. 91786

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On July 26, 1989 before me, the undersigned, a
Notary Public in and for said State, personally appeared Herbert L. Roth
~~or proved to me on the basis of satisfactory evidence~~ personally known to me
to be the person who executed the within instrument as the Executive Vice President
of the Corporation that executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG -9 A11 :26

SUZANNE B. LAUREAU
RECORDER

\$ 6.00 PAID Bh DEPUTY

208358

BOOK 889 PAGE 1358