

**ASSIGNMENT OF PROMISSORY NOTES  
AND DEEDS OF TRUST AND ASSIGNMENTS OF RENTS**

FOR VALUE RECEIVED, Harich Tahoe Developments, a Nevada general partnership, having the address of 400 Ridge Club Drive, P.O. Box 5790, Stateline, Nevada 89449, hereby grants, assigns and transfers to Marine Midland Bank, N.A., those certain Deeds of Trust and Assignments of Rents identified on Exhibit A attached hereto and incorporated herein by this reference, and which are executed by the persons or entities therein named as Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harich Tahoe Developments, Beneficiary, and recorded in the Office of the Recorder of Douglas County, State of Nevada, and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to those certain respective promissory notes of same date in favor of Harich Tahoe Developments given by respective Trustors in the face amounts set forth in the respective Deeds of Trust and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory notes and Deeds of Trust and Assignments of Rents.

This Agreement is subject to the terms and conditions of the Loan Agreement dated as of July 26, 1989, by and between Harich Tahoe Developments and Marine Midland Bank, N.A.

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

Harich Tahoe Developments,  
a Nevada general partnership

By: Lakewood Development Inc., a  
Nevada corporation

On this 10 day of AUGUST,  
19 89, before me, the undersigned, a  
Notary Public, personally appeared  
R.W. DUNBAR  
known to me to be the \*\* of  
Lakewood Development Inc., who executed  
the foregoing instrument, and he acknowledged  
to me that he executed the same freely and  
voluntarily, and for the uses and purposes  
therein mentioned on behalf of said corporation  
as general partner of Harich Tahoe  
Developments.

By: *R.W. Dunbar*  
R.W. DUNBAR  
Its: Chief Financial Officer

\*\* - Chief Financial Officer

IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed my official  
seal the day and year hereinabove written.

*Judith Perez*

Notary Public  
.....  
JUDITH PEREZ  
Notary Public - State of Nevada  
Appointment Recorded In Douglas County  
MY APPOINTMENT EXPIRES NOV 13, 1991  
.....

Notary Seal

SPACE BELOW FOR RECORDER'S USE

After recording mail to:

STEWART TITLE OF  
DOUGLAS COUNTY  
P.O. BOX 1400  
STATELINE, NV 89449

FUNDING REPORT FOR FUNDING CODE A

| ACCOUNT NUMBER      | NAME-1                     | SEASON           | LOAN AMOUNT         | CLOSURE DATE        | NXT DUE DATE        | INT RATE          | PRINC BALANCE       | ACCTN CODE    | PAY. DELQ    | DEBT RATIO    | LOAN NUMBER    | FACE NUMBER     | DATE             |
|---------------------|----------------------------|------------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------|--------------|---------------|----------------|-----------------|------------------|
| 4110402A            | AMHORN, PETER L.           | PRIME            | 5,400.00            | 07/18/89            | 08/18/89            | 12.490            | 5,400.00            | 01            | 0            | 25            | 789            | 1140            | 08/30            |
| 4920301A            | EADS, HORACE               | PRIME            | 3,400.00            | 07/03/89            | 08/03/89            | 12.490            | 8,400.00            | 01            | 0            | 23            | 789            | 120             | 08/07            |
| 4910301A            | FISHER, TONG               | PRIME            | 9,450.00            | 07/03/89            | 08/03/89            | 14.490            | 9,450.00            | 01            | 0            | 11            | 789            | 105             | 08/03            |
| 4910201A            | FORB, LINDOG               | PRIME            | 9,450.00            | 06/20/89            | 07/20/89            | 14.490            | 9,450.00            | 01            | 0            | 35            | 689            | 272             | 08/11            |
| 4910901A            | HUNTINGTON, DENNIS         | PRIME            | 9,450.00            | 06/27/89            | 08/27/89            | 14.490            | 9,414.59            | 01            | 0            | 09            | 689            | 0174            | 08/04            |
| 4930101A            | JOHNSON, SCOTT             | PRIME            | 9,450.00            | 07/11/89            | 08/11/89            | 14.490            | 9,450.00            | 01            | 0            | 26            | 789            | 801             | 08/04            |
| 4910701A            | FELTONJENI, WOU            | PRIME            | 9,450.00            | 06/27/89            | 07/27/89            | 14.490            | 9,450.00            | 01            | 0            | 10            | 689            | 0164            | 08/04            |
| <del>4910701A</del> | <del>LATTOM, RAYMOND</del> | <del>PRIME</del> | <del>9,450.00</del> | <del>07/10/89</del> | <del>08/10/89</del> | <del>14.490</del> | <del>9,450.00</del> | <del>01</del> | <del>0</del> | <del>22</del> | <del>789</del> | <del>0160</del> | <del>08/04</del> |
| 4910401A            | MALLOCH, VICTOR ALAN       | PRIME            | 9,450.00            | 07/11/89            | 08/11/89            | 14.490            | 9,450.00            | 01            | 0            | 09            | 789            | 897             | 08/04            |
| 4920701A            | QUAYE, DUANE               | PRIME            | 9,450.00            | 07/03/89            | 08/03/89            | 14.490            | 9,450.00            | 01            | 0            | 36            | 789            | 110             | 08/04            |
| 4920801A            | SPRING TIT, JOHN           | PRIME            | 9,450.00            | 07/11/89            | 08/11/89            | 14.490            | 9,450.00            | 01            | 0            | 39            | 789            | 087             | 08/04            |
| 4910202A            | TALFORD, TERRY KARA        | PRIME            | 9,450.00            | 07/18/89            | 08/18/89            | 14.490            | 9,450.00            | 01            | 0            | 08            | 789            | 154             | 08/11            |
| 4910601A            | LELAND, DONALD             | PRIME            | 9,450.00            | 06/27/89            | 07/27/89            | 14.490            | 9,450.00            | 01            | 0            | 40            | 689            | 4169            | 08/03            |
| 120000              | Interest                   |                  |                     |                     |                     |                   | 111,704.59          |               |              |               |                |                 |                  |

REQUESTED FUNDING AMOUNT: \$ 111,704.59  
 AMOUNT ACTUALLY FUNDED: \$ 111,704.59  
 DIFFERENCE: \$ 00.00

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

89 AUG 11 P1:55

SUZANNE BEAUDREAU  
 RECORDER  
**208574**

PAID BY 6 K11 DEPUTY  
 EQUIN **889 PAGE 1793**