

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

L.A. AND B.A. HETTRICK FAMILY TRUST, UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1980

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

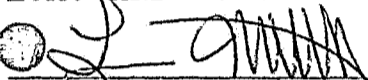
ROBERT SHOE SEVERSON AND JUNE ETTIE SEVERSON husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

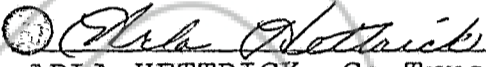
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Witness my hand this 4TH day of MAY, 1989. 1980
L.A. AND B.A. HETTRICK FAMILY TRUST, UNDER TRUST AGREEMENT DATED SEPTEMBER 1,


LYNN HETTRICK, Co Trustee


STATE OF NEVADA IRIS J. HAYER, Co Trustee


COUNTY OF DOUGLAS) :SS)

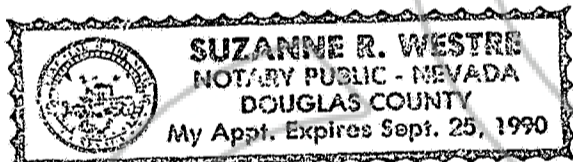

ARLA HETTRICK, Co Trustee


LAVERNE A. HETTRICK, Co Trustee

On May 22, 1989 personally appeared before me, a Notary Public, Lynn Hettrick, Arla Hettrick, Iris J. Hayer and Laverne A. Hettrick

who acknowledged that they executed the above instrument.


Notary Public



WHEN RECORDED MAIL TO:
ROBERT SHOE SEVERSON
P.O. Box 3601
Los Alamitos, CA 90720

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION BY ADDING THE 1st PAGE OF THE LEGAL

The Grantor(s) declare(s):
Document Transfer Tax is \$220.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

208588

203011

BOOK 889 PAGE 1825

BOOK 589 PAGE 3901

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northeast corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the Southerly right-of-way Centerville Lane as shown on said Land Division Map, Document No. 146147, North $89^{\circ} 52' 00''$ West, 310.28 feet to THE POINT OF BEGINNING; thence South $08^{\circ} 04' 17''$ West, 1273.82 feet; thence North $62^{\circ} 25' 31''$ West, 700.65 feet to the Westerly line of Existing Parcel No. 2 of said Land Division Map, Document No. 146147; thence along said Westerly line North $27^{\circ} 34' 29''$ East, 1057.74 feet to the Southerly right-of-way line of Centerville Lane; thence along said right-of-way line South $89^{\circ} 52' 00''$ East, 310.28 feet to THE POINT OF BEGINNING.

A.P.N. 19-121-38

PARCEL 2:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

208588

BOOK 889 PAGE 1826

EXHIBIT "A"

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the common boundary of the said two recorded maps, South 00° 00' 34" West 1515.79 feet; thence North 62° 25' 31" West, 551.53 feet; thence North 08° 04' 17" East, 1273.82 feet to the Southerly right-of-way of Centerville Lane as shown on said Land Division Map; thence along said right-of-way South 89° 52' 00" East, 310.58 feet to THE POINT OF BEGINNING.

A.P.N. 19-212-39

Said Parcels 1 and 2 herein-above are more fully shown on that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed For record in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, Of Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 11 P2:11

SUZANNE BEAUDREAU
RECORDER

208588

\$ 7⁰⁰ PAID KV DEPUTY
BOOK 889 PAGE 1827

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY 30 P1:32

SUZANNE BEAUDREAU
RECORDER

203011

\$ 6⁰⁰ PAID K40 DEPUTY
BOOK 589 PAGE 3902