

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO. 03001304VM

THIS DEED OF TRUST, made this 4TH day of May 1989, between ROBERT SHOE SEVERSON AND JUNE ETTIE SEVERSON husband and wife, as joint tenants, herein called TRUSTOR, whose address is: P.O. Box 3601, Los Alamitos, CA 90720 and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and J.A. AND B.A. HETTRICK FAMILY TRUST, UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1980, herein called BENEFICIARY, WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of Gardnerville, Douglas County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 175,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and a notice of sale hereunder be mailed to him at his address hereinbefore set forth.

ROBERT SHOE SEVERSON

JUNE ETTIE SEVERSON

STATE OF NEVADA)
County of DOUGLAS)

On _____ personally
appeared before me, a Notary Public,

who acknowledged that he
executed the above instrument.

Notary Public

THIS DOCUMENT IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION BY
ADDING THE 1st PAGE OF THE LEGAL

208589

203012

BOOK 889 PAGE 1828

BOOK 589 PAGE 3903

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northeast corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the Southerly right-of-way Centerville Lane as shown on said Land Division Map, Document No. 146147, North $89^{\circ} 52' 00''$ West, 310.28 feet to THE POINT OF BEGINNING; thence South $08^{\circ} 04' 17''$ West, 1273.82 feet; thence North $62^{\circ} 25' 31''$ West, 700.65 feet to the Westerly line of Existing Parcel No. 2 of said Land Division Map, Document No. 146147; thence along said Westerly line North $27^{\circ} 34' 29''$ East, 1057.74 feet to the Southerly right-of-way line of Centerville Lane; thence along said right-of-way line South $89^{\circ} 52' 00''$ East, 310.28 feet to THE POINT OF BEGINNING.

A.P.N. 19-121-38

PARCEL 2:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

208589

BOOK 889 PAGE 1829

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the common boundary of the said two recorded maps, South 00° 00' 34" West 1515.79 feet; thence North 62° 25' 31" West, 551.53 feet; thence North 08° 04' 17" East, 1273.82 feet to the Southerly right-of-way of Centerville Lane as shown on said Land Division Map; thence along said right-of-way South 89° 52' 00" East, 310.58 feet to THE POINT OF BEGINNING.

A.P.N. 19-212-39

Said Parcels 1 and 2 herein-above are more fully shown on that certain Record of Survey to accompany lot line adjustments for gerald F. Whitmire filed For record in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, Of Official Records.

TO 447 CA (4-73)
(Individual)

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

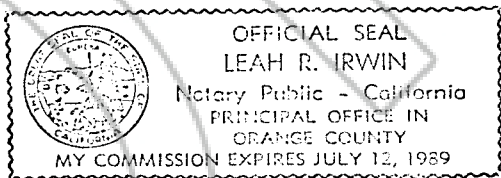
On May 24, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Shoe Severson

to be the person XX whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Leah R. Irwin

Leah R. Irwin
Name (Typed or Printed)



STAPLE HERE

TO 447 CA (4-73)
(Individual)

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

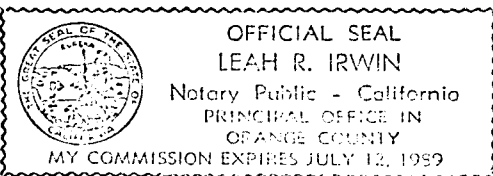
On May 24, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared June Effie Severson

to be the person XX whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature Leah R. Irwin

Leah R. Irwin
Name (Typed or Printed)



STAPLE HERE

(This)
REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 11 P2:13

'89 MAY 30 P1:35

SUZANNE BEAUDREAU
RECORDER **208589**

SUZANNE BEAUDREAU
RECORDER **203012**

\$ 7.00 PAID K12 DEPUTY
BOOK **889** PAGE **1830**

\$ 6.00 PAID K12 DEPUTY
BOOK **589** PAGE **3904**