GRANT, BARGAIN, SALE DEED

HIS INDENTURE WITNESSETH: That <u>GOSHUTE CORPORATION</u> , a Nevada corporation	
consideration of S <u>10.00</u> , the receipt of v	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
onvey to	
nd to the heirs and assigns of such Grantee forever, all that real prop	
County of, State of Ne	evada, bounded and described as follows:
ot 38 , Block D, as shown on the Final Map of EVELOPMENT, filed for record in the office of County, State of Nevada, on August 3, 1989, in 207982.	Book 889, Page 450, as Document No.
SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTION	ONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witness <u>its</u> hand <u>this</u> 8th	day of
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
On <u>()</u> <u>()</u> <u>()</u> <u>()</u> <u>()</u> <u>()</u> <u>()</u> <u>()</u>	
who acknowledged that he executed the above instrument.	
Notary Public	
	ORDER NO. M45195CA
C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s):	
Documentary transfer tax is S 22.00 XX) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
HICKEY CONSTRUCTION	
P.O. BOX 1420 MINDEN, NV. 89423	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*89 AUG 22 P3:33
JOJ EAST PROCTOR STREET KINGSBURY SQUARE CARSON GITY, NEVADA 89701-4290 P. O. 80 X 3390 TELEPHONE (702) 882-4577 STATELINE, NE VADA 89449-3390 TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU RECORDER 20923

800K 889 PAGE 3234