GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatGOSHUT	TE CORPORATION, a Nevada corporation
in consideration of \$ 10.00	the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
ACTUAL ANTICIPING CONCUDITION	INC., a Nevada corporation
Convey to MIKE HICKEY CONSTRUCTION,	
and to the heirs and assigns of such Grantee forever, al	Il that real property situated in the
	, State of Nevada, bounded and described as follows:
Lot 39, Block D, as shown on the DEVELOPMENT filed for record in the	Final Map of WILDHORSE UNIT 1, A PLANNED UNIT office of the County Recorder of Douglas, 1989, in Book 889, Page 450, as Document No.
SUBJECT TO COVENANTS, CONDITIONS AND	RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Together with all and singular the tenements, herediany reversions, remainders, rents, issues or profits the	
Witness its hand this	
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	SS BY: MELVIN G. EPLEY, PRESIDENT
()11/2 15/1989	
on	
who acknowledged that he executed the above instrument.	
Manies	 - - - - - - - - - -
Notary Public	
Para	ORDER NO. ESCROW NO. M45196CA
C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires August 14,1990	SAME AS BELOW
The grantor(s) declare(s):	\
Documentary transfer tax is S 22.00 KX) computed on full value of property conveyed, o	r
() computed on full value less value of liens and encumbrances remaining at time of sale.	d FOR RECORDER'S USE
	_
MAIL TAX STATEMENTS TO:	
HICKEY CONSTRUCTION	
P.O. BOX 1420	
MINDEN, NV. 89423	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF
	DOUGLAS CO., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY DEFICE	*89 AUG 22 P3:34

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P. O. BOX 3390 STATELINE, NEVADA B9449-3390 TELEPHONE (702) 588-6676

SUZANNE BEAUDREAU RECORDER 209235

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