

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GOSHUTE CORPORATION, a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID G. PUMPHREY AND PATSY T. PUMPHREY, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 31, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

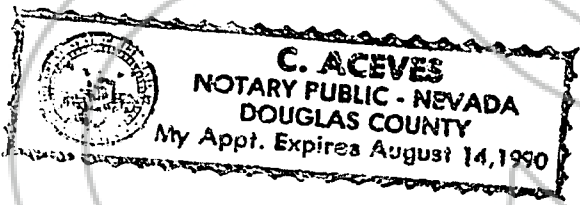
Witness its hand this 8th day of August, 19 89.

STATE OF NEVADA  
COUNTY OF Douglas SS

GOSHUTE CORPORATION  
BY: MELVIN G. EPLEY, PRESIDENT

On Aug 15, 1989 personally appeared before me, a Notary Public, Melvin G. Epley

who acknowledged that he executed the above instrument.  
[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M45188CA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 22.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
PUMPHREY  
P.O. BOX 2530  
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 AUG 22 P3:38

SUZANNE BEAUDREAU  
RECORDER

209238

\$ 5.00 PAID K12 DEPUTY

BOOK 889 PAGE 3239

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4290, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P.O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676