

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID G. PUMPHREY AND PATSY T. PUMPHREY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM J. RICHTER AND ANNA RICHTER, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 32 , Block D , as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 17th day of August , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

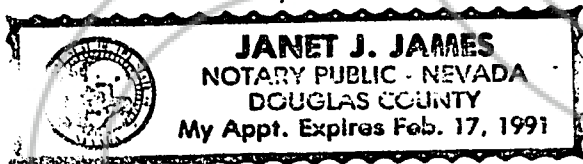
SS

On August 21 , 1989 personally appeared before me, a Notary Public, David G. Pumphrey and Patsy T. Pumphrey

who acknowledged that the y executed the above instrument.

[Signature]  
DAVID G. PUMPHREY  
[Signature]  
PATSY T. PUMPHREY

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M46329CA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 22.00  
 ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Richter  
3060 Highway 395, Rt. 3  
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 AUG 22 P3:41

SUZANNE BEAUDREAU  
RECORDER

**209241**

\$ 5.00 PAID KIQ DEPUTY

BOOK **889** PAGE **3242**

MANOJKIAN, SCARPELLO & ALLING, LTD.  
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