(GRANT, BARGAIN, SALE DEED ()

THIS INDENTURE WITNESSETH: ThatGOSHUTE CORPORATION, a Nevada corporation	
in consideration of \$ 10.00 , the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROY B. PENWELL AND MARY N. PENWELL, h	usband and wife as joint tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real prope	erty situated in the
County of, State of New	vada, bounded and described as follows:
Lot 22 , Block C , as shown on the Final Map of DEVELOPMENT, filed for record in the office of County, State of Nevada, on August 3, 1989, in 207982.	f WILDHORSE UNIT 1, A PLANNED UNIT the County Recorder of Douglas Book 889, Page 450, as Document No.
SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTION	ONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Together with all and singular the tenements, hereditaments and ap any reversions, remainders, rents, issues or profits thereof.	purtenances thereunto belonging or in anywise appertaining, and
Witness its hand this 8th	
STATE OF NEVADA	COSHUTE CORPORATION
David James	BY: MELVIN G. EPLEY, PRESIDENT
COUNTY OF DOUGLAS	
on	
who aeknowledged that he executed	
the above instrument.	
Menles	
Notary Public	ORDER NO.
C. ACEVES	ESCROW NO. M45179CA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is S	
 (XX) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
PENWELL	
P.O. BOX 321	
GENOA, NV. 89411	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA
	DOUGLAS 60.1 REVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*89 AUG 22 P3:42
CARSON CITY OFFICE LAKE TAMOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SOULARE CARSON CITY, NEVADA 89701-4290 P. O. ROX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676	SUZANNE BLAUDREAU

SUZANNE BEAUDREAU
RECORDER 20:

\$500 PAIL KILL DEPUTY 209242

500K 889PAGE3243