

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROY B. PENWELL AND MARY N. PENWELL, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 22, Block C, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 17th day of August, 19 89.

STATE OF NEVADA

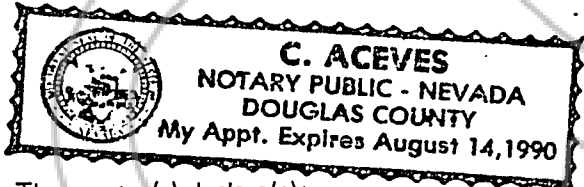
COUNTY OF Douglas SS

On August 18, 1989 personally appeared before me, a Notary Public, Roy B. Penwell and Mary N. Penwell

who acknowledged that t he v executed the above instrument.

Roy B. Penwell
ROY B. PENWELL
Mary N. Penwell
MARY N. PENWELL

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. M46317CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 22.00
) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 22 P3:43

SUZANNE BEAUDREAU
RECORDER **209243**

\$ 5.00 PAID K12 DEPUTY
BOOK **889** PAGE **3244**

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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