GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That <u>GOSHUTE CORP</u>	ORATION, a Nevada corporation
n consideration of \$ 10.00 , the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MIKE HICKEY CONSTRUCTION, INC.,	a Nevada corporation
and to the heirs and assigns of such Grantee forever, all that real	property situated in the
Lot <u>20</u> , Block <u>C</u> , as shown on the Final M DEVELOPMENT, filed for record in the office County, State of Nevada, on August 3, 1989, 207982.	ap of WILDHORSE UNIT 1, A PLANNED UNIT of the County Recorder of Douglas
SUBJECT TO COVENANTS, CONDITIONS AND RESTRI	CTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Together with all and singular the tenements, hereditaments as any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witness its hand this 8th	day of <u>August</u> , 19 <u>89</u> . GOSHUTE CORPORATION
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
On August 18, 1989	
personally appeared before me, a Notary Public, Melvin G. Epley	
who acknowledged that he executed the above instrument. Notary Public	
C. ACEVES NOTARY PUBLIC - NEVADA	ORDER NO. M45177CA
DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO:
	SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is \$25.30 XX) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO: HICKEY	
P.O. BOX 1420	
	WESTERN TITLE COMPANY, INC.
MINDEN, NV. 89423	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 AUG 22 P3:44
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701-4290 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676	SUZANHE BEAUDREAU RECORDER 20924
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