GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatGOSHUTE_CORPO	RATION, a Nevada corporation
in consideration of \$_10.00, the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MIKE HICKEY CONSTRUCTION, INC., a	Nevada corporation
and to the bairs and assigns of such Granton forever all that real a	
	property situated in the
County of	p of WILDHORSE UNIT 1, A PLANNED UNIT of the County Recorder of Douglas
SUBJECT TO COVENANTS, CONDITIONS AND RESTRIC	TIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
•	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness its hand this 8th	
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
personally appeared before me, a Notary Public, selvin G. Epley	
who acknowledged thathe executed the above instrument.	
Notary Public	
	ORDER NO. M45166CA
C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires August 14,1990	SAME AS BELOW
he grantor(s) declare(s):	
computed on full value of property conveyed, or computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	FOR RECORDER S USE
MAIL TAX STATEMENTS TO: HICKEY CONSTRUCTION	•
P.O. BOX 1420	
MINDEN, NV. 89423	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE	*89 AUG 22 P3:46
LARSON CITY OFFICE JOJ EAST PROCTOR STREET ARSON CITY, NEVADA 89701-4290 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89448-3390 TELEPHONE (702) 588-6676	
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	\$\(\sigma\) PAID \(\sigma\) DEPUTY \(\sigma\) 889 PAGE 3247