

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GOSHUTE CORPORATION, a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 29, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand this 8th day of August, 19 89.

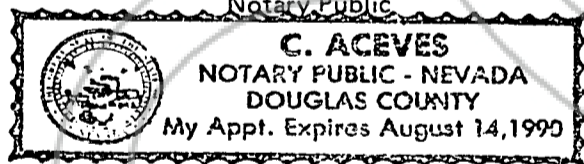
STATE OF NEVADA
COUNTY OF Douglas SS

GOSHUTE CORPORATION
BY: MELVIN G. EPLEY, PRESIDENT

On Aug 15, 1989 personally appeared before me, a Notary Public, Melvin G. Epley

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. M45186CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 22.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY CONSTRUCTION
P.O. BOX 1420
MINDEN, NV. 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4280, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 22 P3:48

SUZANNE BEAUDREAU **209248**
RECORDER
DEPUTY

\$ 5.00 PAID K12
BOOK **889** PAGE **3249**