GRANT, BARGAIN, SALE DEED

consideration of \$ 10.00 , the rec	ceipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
MIKE HICKEY CONSTRUCTION, INC	., a Nevada corporation
the state and essigns of such Grantee forever, all that	real property situated in the
ounty of, St	/ \
EVELOPMENT filed for record in the OII:	l Map of WILDHORSE UNIT 1, A PLANNED UNIT ice of the County Recorder of Douglas 89, in Book 889, Page 450, as Document No.
UBJECT TO COVENANTS, CONDITIONS AND REST	TRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Cogether with all and singular the tenements, hereditamen	nts and appurtenances thereunto belonging or in anywise appertaining, an
any reversions, remainders, rents, issues or profits thereof.	
NitnessitShandthis	8th day of August , 19 89
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
15 1989	
opersonally appeared before me, a Notary Public, Melvin G. Epley	
who acknowledged that he executed the above instrument.	
Notary Public	. / . / /
NOTARY PUBLIC - NEVADA	ORDER NO. M45176CA ESCROW NO.
My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO:
and the same of th	SAME AS BELOW
The grantor(s) declare(s):	
Documentary transfer tax is \$ 22.00	
(X) computed on full value of property conveyed, or) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
HICKEY CONSTRUCTION	
P.O. BOX 1420	REQUESTED BY
MINDEN, NV. 89423	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	too AUC OO DO 140
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE	*89 AUG 22 P3:49
JOJ EAST PHOCTOR STREET KINGSBURY SOLVARE CARSON CITY, NEVADA 89701-4290 P. O. BOX J390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU RECORDER 20924
	\$500 PAIL K12 DEPUTY