GRANT, BARGAIN, SALE DEED

	•
consideration of \$ 10.00 , the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
onvey toMIKE HICKEY CONSTRUCTION, INC., a	Nevada corporation
d to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
ounty of, State of N	Nevada, bounded and described as follows:
ot 13, Block B, as shown on the Final Map EVELOPMENT, filed for record in the office of ounty, State of Nevada, on August 3, 1989, in 07982.	of WILDHORSE UNIT 1, A PLANNED UNIT f the County Recorder of Douglas
UBJECT TO COVENANTS, CONDITIONS AND RESTRICT	IONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
ogether with all and singular the tenements, hereditaments and ny reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Vitnessitshandthis8th	day of
TATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
on	
who aeknowledged thathe executed the above instrument.	
Notary Public C. ACEVES	ORDER NO. ESCROW NO. M45170CA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
he grantor(s) declare(s): 22.00	
Documentary transfer tax is S	
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	·
HICKEY CONSTRUCTION	
P.O. BOX 1420	REQUESTED BY
MINDEN, NV. 89423	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*89 AUG 22 P3:51
JOS EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX J390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-J390 TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU RECORDER 20025
	RECORDER 20925

\$500 PAID K10 DEPUTY BOOK 889 PAGE 3252