

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROY B. PENWELL AND MARY N. PENWELL, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 35, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 17th day of August, 19 89.

STATE OF NEVADA

SS

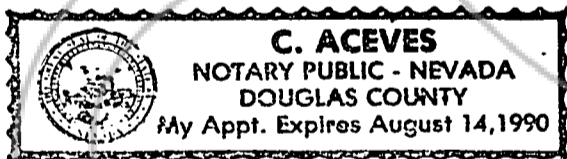
COUNTY OF Douglas

On August 18, 1989 personally appeared before me, a Notary Public, Roy B. Penwell and Mary N. Penwell

who acknowledged that they executed the above instrument.

Roy B. Penwell  
ROY B. PENWELL  
Mary N. Penwell  
MARY N. PENWELL

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M46318CA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 22.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
HICKEY  
P.O. BOX 1420  
MINDEN, NV. 89423

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4290  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

FOR RECORDER'S USE  
  
REQUESTED BY  
**WESTERN TITLE COMPANY, INC:**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
\*89 AUG 22 P3:54  
  
SUZANNE BEAUDREAU  
RECORDER  
DEPUTY  
\$ 5.00 PAID K12  
BOOK **889** PAGE **3254**