ORDER NO.: 03001698VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

ALEXANDER W. FREEMAN an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RICHARD G. THATCHER AND PATSY A. THATCHER husband and wife, as joint tenants as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 17, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

Assessment Parcel No. 21-081-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 9TH day of AUGUST, 1989.

Referredy W. reconter

ALEXANDER W. FREEMAN

STATE OF Wellada CALIFORNIA

COUNTY OF boldy/1/a/s/ Santa Barbara

1989 August 14, Alexander W. Freeman

_personally appeared before me, a Notary Public,

he who acknowledged that

executed the above instrument.

Notary Public

> WHEN RECORDED MAIL RICHARD G. THATCHER 1200 Esther Way Carson City, NV

OFFICIAL SEAL NORMA JEAN STEELE Notary Public-California Principal Office In Santa Barbara County My Comm. Exp. June 20, 1990

The Grantor(s) declare(s): Document Transfer Tax is \$104.50 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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