

R.P.T.T. \$ 15.00

DEED

THIS INDENTURE, made and entered into August 10, 1989, by and between LEON SHULER and FRANCES M. SHULER, husband and wife, parties of the first part, and RONALD RICKS and DIANA LYNN RICKS, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is:

2672 SHERMAN LANE, CARSON CITY, NV. 89701

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

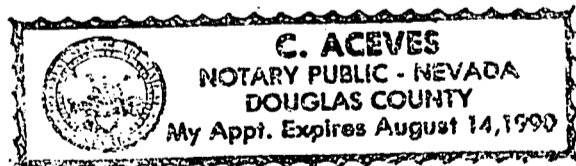
Leon Shuler
Leon Shuler

Frances M. Shuler
Frances M. Shuler

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On August 10, 1989, personally appeared before me, a Notary Public, LEON SHULER and FRANCES M. SHULER, who acknowledged to me that they executed the foregoing instrument.

C. Aceves
Notary Public



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1: A portion of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at a 1/2" iron pin set at the Northwest corner of this parcel of land, from which point the Northeast corner of Section 33 bears North 0°08' East, 380.00 feet and South 89°59' East, 1,295.56 feet; thence from the point of beginning South 89°59' East, 219.00 feet to a 1/2" iron pin; thence North 0°08' East, 50.00 feet to a 1/2 iron pin; thence South 89°59' East, 523.70 feet to a 3/8" iron pin and the Northeast corner of this described parcel of land; thence South 0°08' West 308.00 feet to a 3/8" iron pin and the Southeast corner of this described parcel of land; thence North 89°59' West, 742.70 feet to the Southwest corner of this described parcel of land; thence North 0°08' East, 258.00 feet to the Point of Beginning.

PARCEL NO. 2:

A non-exclusive easement for roadway and public utility purposes over the following described property:

Commencing at the Northeast corner of Section 33, Township 14 North, Range 20 East, M.D.B. & M.; thence North 89°59' West, 40 feet; thence South 638.00 feet more or less to the True Point of Beginning; thence North 89°59' West, 1,255.56 feet more or less to the East line of a 30 foot roadway; thence South 0°08' West, 50 feet; thence South 89°59' East, 1,255.56 feet more or less to the West line of Clapham Lane; thence North 50 feet to the Point of Beginning.

A.P.N. 21-100-07

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

PRE3/SJM

'89 AUG 23 A11 :28

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

209267

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