GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatGOSHUTE_CORP	ORATION, a Nevada corporation
	· <u>'</u>
in consideration of S_10.00 , the receip Convey toMIKE HICKEY CONSTRUCTION, INC.,	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and a Nevada corporation
and to the heirs and assigns of such Grantee forever, all that real	property situated in the
County of, State	of Nevada, bounded and described as follows:
Lot <u>43</u> , Block <u>D</u> , as shown on the Final M DEVELOPMENT, filed for record in the office County, State of Nevada, on August 3, 1989, 207982.	of the County Recorder of Douglas
SUBJECT TO COVENANTS, CONDITIONS AND RESTRI	CTIONS NOW OF RECORD UNDER DOCUMENT NO. 208064.
Together with all and singular the tenements, hereditaments are any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witness_itshandthis8th	day of
STATE OF NEVADA	GOSHUTE CORPORATION
COUNTY OF Douglas	BY: MELVIN G. EPLEY, PRESIDENT
0 / 110 15, 1989	
personally appeared before me, a Notary Public, Melvin G. Epley	
	\ \
who acknowledged that he executed the above instrument.	
Manufacture 1	
Notary Public	ORDER NO.
C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	ESCROW NO. M45200CA
My Appl. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s):	
Documentary transfer tax is S 22.00 XX) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO	
MAIL TAX STATEMENTS TO: HICKEY CONSTRUCTION	•
P.O. BOX 1420	REQUESTED BY
MINDEN, NV. 89423	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (2014 897-457)	*89 AUG 23 A11:30

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SUZANNE BEAUDREAU RECORDER

SUZANNE BEAUDREAU
RECORDER

DEPUTY