## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: The WALTER J. HUMBEL and CONSTANCE L. HUMBEL, humband and wife  |   |
|--|---|
|  |   |
| Commercian PATRICK W. SCHMID, a single man   |   |
| Comp to  |   |
|  |   |
| and to the heirs and assigns of such Grantee forever, all that real po   | operty situated in theunincorporated                              |
| County of Doug Las State of  |   |
|  | _   |
| Lot 25, in Block A, as said lot and bloc<br>RARCHOS UNIT NO. 4, filed in the office<br>State of Nevada, on April 10, 1967, in M  | of the County Recorder of Douglas County,                         |
| APN 27-461-10  |   |
|  |   |
|  | appurtenances thereunto belonging or in anywise appertaining, and |
| any reversions, remainders, rents, issues or profits thereof.  | 20  |
| Witness OUE hand 5 this 7th.   | day of August 19 89   |
| STATE OF NEVADA  | M. d. ff  |
| COUNTY OF Douglas  | Walter J. Hummel  |
| On August 7, 1989  | Constance L. Humel  |
| personally appeared before me, a Notary Public, WALTER J. HUNNEL and CONSTANCE L. HUNNEL   | Constants D. numer  |
| who acknowledged that he Yexecuted   | 1 1   |
| the above instrument.  |   |
| Metary Public  | ) )   |
| Judy A. Coclich  | ORDER NO. MISONT IC   |
| AUDY A. COCUCH HOTARY MUBLIC - NEVADA  | ESCROW NO   |
| My Arte Fruit  | WHEN RECORDED MAIL TO: Grantees herein                            |
| The grantor(s) declare(s):   | same as above   |
| Documentary transfer tax is \$ 83.05<br>8x) computed on full value of property conveyed, or  |   |
| ( ) computed on full value less value of liens and encumbrances remaining at time of sale.   | FOR RECORDER'S USE  |
| Witness and Agolgishing at Astro Of asse.  |   |
| MAIL TAX STATEMENTS TO:  |   |
| PATRICK W. SCHMID  |   |
| Post Office Box 823  | REQUESTED BY  |
| Gardnerville, NV 89410   | WESTERN TITLE COMPANY, INC.                                       |
|  | BOFFICIAL RECORDS OF<br>BOUGLAS COLL REVADA                       |
| MANOJIKIAN SCARPELLO & ALLING LTD<br>ATTORNEYS AT LAW  | '89 ME 23 M1 :32  |
| CARSON LIVE DEFICE ARE LANGE COESTS  TAREFORM TO SERVEY AND CARSON TO DEFICE TO THE TOTAL TO THE TOTAL |   |
| 11.1 Pm Ad (202) 847 4511 31.4 ELL MS. ADA (**.480 2008<br>11.1 Pm Ad (202) 847 451  | SUZANNE BEAUDREAU<br>RECORDER                                     |
|  | BODA 889PAGE 3285   |