THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. KEUPER AND SUSAN M. KEUPER, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 235, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-325-04

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	No.
Dated August 18, 1989	THE TRU
	CULINAR
STATE OF CALIFORNIA	BY KARS
	investm
County of	1
On	
personally appeared before me,	By: He
a Notary Public,	Ex
known to be the	. / /
and acknowledged that he	
executed the above instrument	SHE
Notary Public	
-	CARS

THE TRUSTEES OF THE SOUTHERN NEVADA
CULINARY AND BARTENDERS PENSION TRUST
BY KARSTEN REALTY ADVISORS AS
INVESTMENT MANAGER

Herbert L. Roth Executive Vice President

SHEERIN, WALSH & KEELE \*\*\*\*\*\*\*\*\*

P.O. BOX 606
CARSON CITY, NEVADA 89702

\*\*\*\*\*\*

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is \$

18.70

:

(XX) computed on full value of property conveyed

FOR RECORDER'S USE

## WHEN RECORDED MAIL TO:

WILLIAM R. KEUPER 1452 ANGORA GARDNERVILLE, NEVADA 89410

209274

STATE OF CALIFORNIA )
) ss. COUNTY OF LOS ANGELES )
August 10 1000
On August 18, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared
Herbert L. Roth personally known to me
or proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the Executive Vice President of the Corporation that
executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
OFFICIAL SEAT
WITNESS my hand and official seal. RITA SCHWAB
NOTARY PUBLIC - CALIFORNIA   LOS ANGELES COUNTY
My comm. expires SEP 27, 1989
. REQUESTED BY
western title company, inc.
IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
*89 AUG 23 A11 :36
SUZANNE BEAUDREAU RECORDER
\$ DEPUTY 209274
\$62 PAID DEPUTY 203214 BOOK 889PAGE 3294
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