

RECORDING REQUESTED BY

TAX'S REMAIN THE SAME

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

DAVE T MERCURIO
LINDA L. MERCURIO
P.O BOX 2457
MINDEN, NV. 89423

R.P.T.T. \$ *Adm. #6*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Deed

This Deed, made the AUGUST 23rd day of AUGUST, one thousand nine hundred and 1989

Between DAVE T. MERCURIO

Grantor

and DAVE T. MERCURIO AND LINDA L. MERCURIO,
HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

Witnesseth: That the said Grantor, in consideration of the sum of \$1.00
dollars,

lawful money of the United States of America, in hand paid by the said Grantee, the receipt
whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the
said Grantee, and to THEIR heirs and assigns forever, all THAT (SEE BELOW)
th certain lot, piece, or parcel of land situate in the
County of DOUGLAS
State of NEVADA, and bounded and described as follows:

PROPERTY DESCRIPTION - EXHIBIT "A"
ATTACHED

209276
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Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the said Grantee, and to THEIR heirs and assigns forever.

In Witness Whereof the said Grantor has executed this conveyance the day and year first above written.

Signed and Delivered

Dave T. Mercurio

DAVE T. MERCURIO

Dated _____, 19__

TO

Deed

This document must be executed in the presence of a Notary Public

STATE OF NEVADA
COUNTY OF DOUGLAS

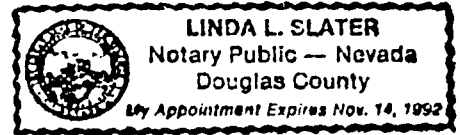
On this 23rd day of August 19 89, before me, Linda L. Slater the undersigned Notary Public, personally appeared _____

DAVE T. MERCURIO

- () Personally known to me
- (X) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

Linda L. Slater
Notary's Signature



209276

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows, to-wit:

BEGINNING at a point which is the Northwest corner of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, Official Records; thence East along the North line of said Lot 1, a distance of 286.10 feet to the Northeast corner of the parcel; thence South, a distance of 152.25 feet to the Southeast corner of the parcel; thence West, a distance of 286.10 feet to the Southwest corner of the parcel and further said corner being the West line of said Lot 1; thence North along the West line of said Lot 1, a distance of 152.25 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel A, as set forth on that certain Parcel Map, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 14, 1977, as Document No. 07529.

A.P.N. 29-512-07

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REQUESTED BY
Dave Mercurio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 23 A11 :47

SUZANNE BEAUDREAU
RECORDER
BOOK 889 PAGE 3301
\$ 7.00 PAID *Bh* DEPUTY

209276