

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LYNA W. BROCK, an unmarried person and RAY E. BROCK, an unmarried person,  
as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 6 , in Block C , as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

A.P.N. 21-303-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand \_\_\_\_\_ this 15th day of August , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

SS

MIKE HICKEY CONSTRUCTION, INC.

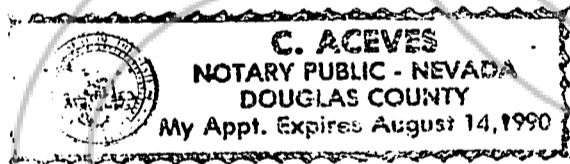
BY: JAMES M. HICKEY, PRESIDENT

On 8-17-89

personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT AND

who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M45961CA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 92.95  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
BROCK  
971 Haystack Court  
Carson City, NV. 89705

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 AUG 25 P3:47

SUZANNE BEAUDREAU  
RECORDER **209561**  
\$ 5.00 PAID K12 DEPUTY  
BOOK **889** PAGE **3899**

MANOJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4290  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 584-6676