

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

MIKE HICKEY CONSTRUCTION, INC.  
P.O. BOX 1420  
Minden, Nevada 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

# Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is JAMES M. HICKEY
- The full address of the undersigned is P.O. BOX 1420, Minden, Nevada 89423
- The nature of the title of the undersigned is: In fee, simple  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on August 23, 1989
- The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.  
(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of \_\_\_\_\_  
County of Douglas, State of Nevada, and is described as follows:  
LOT 313, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS,  
NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO.  
72456.

APN 29-295-05

- The street address of said property is \_\_\_\_\_  
(If no street address has been officially assigned, insert "none".)

Dated: August 28, 1989

Signature of owner named in paragraph 2

*James M. Hickey*  
 (Also sign verification below at X)  
**JAMES M. HICKEY, PRESIDENT**

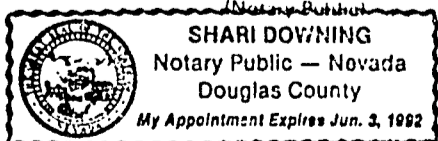
STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS

on AUGUST 28, 1989 personally appeared before me, a Notary Public,

JAMES M. HICKEY, PRESIDENT

who acknowledged that he executed the above instrument

Signature



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 AUG 28 A11:11

SUZANNE BEAUDREAU  
RECORDER **209572**

\$ 5.00 PAID 112 DEPUTY

(This area for official notarial seal) BOOK **889** PAGE **3925**

Title Order No. \_\_\_\_\_  
Escrow or Loan No. M45960CA

SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION