

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IPI HUI, A General Partnership, who acquired title as
IPI HUI

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN DE CARLO and LINDA K. DE CARLO, Husband and Wife as Joint Tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

Lot 165, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record
in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in
Book 573, Page 1026, as File No. 66512.

A.P.N. 29-171-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21st day of August, 19 89.

STATE OF ~~NEVADA~~ Hawaii
COUNTY OF Honolulu

SS

IPI HUI A General Partnership
BY: RAYMOND KAM, General Partner

On August 21, 1989
personally appeared before me, a Notary Public,
Raymond Kam

who acknowledged that he executed
the above instrument.

Anna L. Kam

Notary Public
Notary Public, State of Hawaii
My commission expires 3/13/91

SEAL

ORDER NO.
ESCROW NO. M46118CH

WHEN RECORDED MAIL TO:
Mr. and Mrs. John De Carlo
P.O. Box 1559
Carson City, Nv 89704

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.60
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as Above

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 28 A11:19

SUZANNE BEAUDREAU
RECORDER **209576**

\$ 5.00 PAID K12 DEPUTY
BOOK **889** PAGE **3929**

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